

## GALLUP NEWS SERVICE

### 2024 PRESIDENTIAL ELECTION FALL BENCHMARK

-- FINAL TOPLINE --

Timberline: 937614  
GAL 020  
Princeton Job #: 24-09-010

September 16-28, 2024

---

Results are based on telephone interviews conducted September 16-28, 2024, with a random sample of –1,023— adults, ages 18+, living in all 50 U.S. states and the District of Columbia. For results based on this sample of national adults, the margin of sampling error is  $\pm 4$  percentage points at the 95% confidence level.

For results based on the sample of – 941 – registered voters, the margin of sampling error is  $\pm 4$  percentage points.

Interviews are conducted with respondents on landline telephones and cellular phones, with interviews conducted in Spanish for respondents who are primarily Spanish-speaking. Each sample of national adults includes a minimum quota of 80% cell phone respondents and 20% landline respondents, with additional minimum quotas by time zone within region. Landline and cell phone telephone numbers are selected using random digit dial methods. Landline respondents are chosen at random within each household on the basis of which member has the next birthday.

Samples are weighted to correct for unequal selection probability, non-response, and double coverage of landline and cell users in the two sampling frames. They are also weighted to match the national demographics of gender, age, race, Hispanic ethnicity, education, region, population density, and phone status (cell phone-only/landline only/both and cell phone mostly). Demographic weighting targets are based on the most recent Current Population Survey figures for the aged 18 and older U.S. population. Phone status targets are based on the most recent National Health Interview Survey. Population density targets are based on the 2020 census. All reported margins of sampling error include the computed design effects for weighting.

In addition to sampling error, question wording and practical difficulties in conducting surveys can introduce error or bias into the findings of public opinion polls. For questions about how this survey was conducted, please contact [galluphelp@gallup.com](mailto:galluphelp@gallup.com).

---

9. Now I am going to read a list of some of the issues that will probably be discussed in this year's presidential election campaign. As I read each one, please tell me how important the candidates' positions on that issue will be in influencing your vote for president -- extremely important, very important, somewhat important, or not important. How about -- [RANDOM ORDER]?

**NOTE: ITEMS A-D ASKED OF A FULL SAMPLE; ITEMS E-V ASKED OF HALF SAMPLES**

**2024 Sep 16-28**

**(sorted by "Extremely important,"  
based on registered voters)**

|                                                                            | <u>Extremely<br/>important</u> | <u>Extremely+<br/>Very important</u> |
|----------------------------------------------------------------------------|--------------------------------|--------------------------------------|
| The economy                                                                | 52                             | 90                                   |
| Democracy in the U.S. ^                                                    | 49                             | 85                                   |
| Terrorism and national security ^                                          | 45                             | 83                                   |
| The types of Supreme Court justices the candidates would pick if president | 45                             | 79                                   |
| Immigration ^                                                              | 41                             | 72                                   |
| Education ^                                                                | 38                             | 85                                   |
| Healthcare                                                                 | 37                             | 79                                   |
| Gun policy ^                                                               | 37                             | 74                                   |
| Abortion                                                                   | 37                             | 66                                   |
| Taxes ^                                                                    | 36                             | 75                                   |
| Crime ^                                                                    | 35                             | 75                                   |
| The distribution of income and wealth in the U.S. ^                        | 34                             | 66                                   |
| The federal budget deficit ^                                               | 32                             | 70                                   |
| Foreign affairs                                                            | 31                             | 70                                   |
| The situation in the Middle East between the Israelis and Palestinians ^   | 31                             | 64                                   |
| Energy policy ^                                                            | 27                             | 63                                   |
| Relations with Russia ^                                                    | 27                             | 60                                   |
| Race relations ^                                                           | 27                             | 56                                   |
| Relations with China ^                                                     | 24                             | 59                                   |
| Trade with other nations ^                                                 | 23                             | 62                                   |
| Climate change ^                                                           | 21                             | 50                                   |
| Transgender rights ^                                                       | 18                             | 38                                   |

^ Asked of a half sample

***Q.9 continued on next page***

## Q.9 (ISSUE IMPORTANCE) CONTINUED

### FULL RESULTS AND TRENDS:

#### A. The economy

|                          | <u>Extremely<br/>important</u> | <u>Very<br/>important</u> | <u>Somewhat<br/>important</u> | <u>Not<br/>important</u> | <u>No<br/>opinion</u> |
|--------------------------|--------------------------------|---------------------------|-------------------------------|--------------------------|-----------------------|
| <b>Registered voters</b> |                                |                           |                               |                          |                       |
| 2024 Sep 16-28           | 52                             | 38                        | 9                             | 1                        | 1                     |
| 2020 Sep 14-28           | 44                             | 45                        | 10                            | 1                        | *                     |
| 2019 Dec 2-15            | n/a                            | n/a                       | n/a                           | n/a                      | n/a                   |
| 2016 May 18-22           | 42                             | 49                        | 9                             | *                        | *                     |
| 2016 Jan 21-25           | 39                             | 50                        | 11                            | 1                        | *                     |
| 2012 Feb 16-19           | 44                             | 47                        | 7                             | 1                        | *                     |
| 2008 Oct 23-26           | 55                             | 40                        | 4                             | *                        | *                     |
| 2008 Jun 15-19           | 48                             | 43                        | 8                             | 1                        | *                     |
| 2008 Feb 8-10            | 41                             | 48                        | 9                             | 1                        | *                     |
| 2004 Oct 22-24           | 40                             | 48                        | 11                            | 1                        | *                     |
| 2004 Feb 6-8             | 38                             | 49                        | 13                            | *                        | *                     |
| 2003 Dec 5-7             | 40                             | 47                        | 10                            | 2                        | 1                     |
| 2003 Sep 19-21           | 48                             | 43                        | 9                             | *                        | *                     |
| 2000 Aug 4-5             | 43                             | 42                        | 13                            | 2                        | *                     |
| 2000 Jul 25-26           | 35                             | 50                        | 13                            | 2                        | *                     |
| 2000 Apr 3-9             | --                             | --                        | --                            | --                       | --                    |
| 1996 Oct 26-29           | 38                             | 51                        | 10                            | --                       | 1                     |
| 1996 Jul 18-21           | 34                             | 53                        | 11                            | --                       | 2                     |
| <b>National adults</b>   |                                |                           |                               |                          |                       |
| 2024 Sep 16-28           | 52                             | 38                        | 9                             | 1                        | *                     |
| 2020 Sep 14-28           | 45                             | 44                        | 10                            | 1                        | *                     |
| 2019 Dec 2-15            | 30                             | 54                        | 15                            | 2                        | --                    |
| 2016 May 18-22           | 42                             | 50                        | 8                             | *                        | *                     |
| 2016 Jan 21-25           | 39                             | 48                        | 11                            | 2                        | *                     |
| 2012 Feb 16-19           | 44                             | 47                        | 7                             | 1                        | *                     |
| 2008 Oct 23-26           | 55                             | 40                        | 4                             | *                        | *                     |
| 2008 Jun 15-19           | 49                             | 42                        | 8                             | 1                        | *                     |
| 2008 Feb 8-10            | 41                             | 48                        | 9                             | 2                        | *                     |
| 2004 Oct 22-24           | 39                             | 49                        | 11                            | 1                        | *                     |
| 2004 Feb 6-8             | 38                             | 48                        | 12                            | 1                        | 1                     |
| 2003 Dec 5-7             | 40                             | 47                        | 10                            | 2                        | 1                     |
| 2003 Sep 19-21           | 49                             | 42                        | 9                             | *                        | *                     |
| 2000 Aug 4-5             | 41                             | 44                        | 13                            | 2                        | *                     |
| 2000 Jul 25-26           | 35                             | 51                        | 12                            | 2                        | *                     |
| 2000 Apr 3-9             | 30                             | 47                        | 21                            | 2                        | *                     |
| 1996 Oct 26-29           | n/a                            | n/a                       | n/a                           | n/a                      | n/a                   |
| 1996 Jul 18-21           | 34                             | 54                        | 10                            | 1                        | 2                     |

## Q.9 (ISSUE IMPORTANCE) CONTINUED

### B. Foreign Affairs

|                          | Extremely<br><u>important</u> | Very<br><u>important</u> | Somewhat<br><u>important</u> | Not<br><u>important</u> | No<br><u>opinion</u> |
|--------------------------|-------------------------------|--------------------------|------------------------------|-------------------------|----------------------|
| <b>Registered voters</b> |                               |                          |                              |                         |                      |
| 2024 Sep 16-28           | 31                            | 39                       | 25                           | 3                       | 1                    |
| 2020 Sep 14-28           | 27                            | 47                       | 24                           | 3                       | --                   |
| 2019 Dec 2-15            | n/a                           | n/a                      | n/a                          | n/a                     | n/a                  |
| 2016 May 18-22           | 28                            | 47                       | 21                           | 4                       | *                    |
| 2016 Jan 21-25           | 29                            | 40                       | 27                           | 3                       | *                    |
| 2004 Feb 6-8             | 22                            | 44                       | 29                           | 4                       | 1                    |
| 2003 Sep 19-21           | 31                            | 42                       | 23                           | 3                       | 1                    |
| 2000 Jul 25-26           | 18                            | 42                       | 32                           | 7                       | 1                    |
| 2000 Apr 3-9             | --                            | --                       | --                           | --                      | --                   |
| 1996 Oct 26-29           | 17                            | 42                       | 32                           | 6                       | 3                    |
| 1996 Jul 18-21           | 21                            | 43                       | 30                           | 5                       | 1                    |
| <b>National adults</b>   |                               |                          |                              |                         |                      |
| 2024 Sep 16-28           | 31                            | 40                       | 24                           | 3                       | 2                    |
| 2020 Sep 14-28           | 27                            | 45                       | 23                           | 4                       | *                    |
| 2019 Dec 2-15            | 21                            | 43                       | 31                           | 4                       | *                    |
| 2016 May 18-22           | 27                            | 47                       | 21                           | 5                       | *                    |
| 2016 Jan 21-25           | 28                            | 40                       | 26                           | 5                       | 1                    |
| 2004 Feb 6-8             | 21                            | 44                       | 29                           | 4                       | 2                    |
| 2003 Sep 19-21           | 31                            | 40                       | 25                           | 3                       | 1                    |
| 2000 Jul 25-26           | 18                            | 40                       | 33                           | 8                       | 1                    |
| 2000 Apr 3-9             | 17                            | 40                       | 26                           | 5                       | 2                    |
| 1996 Oct 26-29           | n/a                           | n/a                      | n/a                          | n/a                     | n/a                  |
| 1996 Jul 18-21           | 20                            | 42                       | 32                           | 6                       | 2                    |

## Q.9 (ISSUE IMPORTANCE) CONTINUED

### C. Healthcare

|                          | Extremely<br><u>important</u> | Very<br><u>important</u> | Somewhat<br><u>important</u> | Not<br><u>important</u> | No<br><u>opinion</u> |
|--------------------------|-------------------------------|--------------------------|------------------------------|-------------------------|----------------------|
| <b>Registered voters</b> |                               |                          |                              |                         |                      |
| 2024 Sep 16-28           | 37                            | 42                       | 17                           | 3                       | --                   |
| 2020 Sep 14-28 ^         | 42                            | 38                       | 18                           | 2                       | --                   |
| 2019 Dec 2-15            | n/a                           | n/a                      | n/a                          | n/a                     | n/a                  |
| 2016 May 18-22 †         | 37                            | 44                       | 14                           | 4                       | *                    |
| 2016 Jan 21-25 †         | 37                            | 41                       | 15                           | 6                       | 1                    |
| 2012 Oct 10-11           | 48                            | 37                       | 12                           | 3                       | *                    |
| 2012 Mar 25-26           | 39                            | 41                       | 17                           | 4                       | *                    |
| 2012 Feb 16-19 ‡         | 37                            | 38                       | 19                           | 6                       | 1                    |
| 2008 Oct 23-26           | 41                            | 37                       | 19                           | 3                       | *                    |
| 2008 Jun 15-19           | 40                            | 40                       | 17                           | 3                       | --                   |
| 2008 Feb 8-10            | 37                            | 42                       | 17                           | 3                       | *                    |
| 2004 Oct 22-24           | 32                            | 47                       | 18                           | 2                       | *                    |
| 2004 Feb 6-8             | 38                            | 43                       | 17                           | 2                       | *                    |
| 2003 Sep 19-21           | 42                            | 43                       | 13                           | 1                       | *                    |
| 2000 Aug 4-5             | 46                            | 39                       | 12                           | 3                       | *                    |
| 2000 Jul 25-26           | 37                            | 46                       | 14                           | 2                       | *                    |
| 2000 Apr 3-9             | --                            | --                       | --                           | --                      | --                   |
| 1996 Oct 26-29 #         | 35                            | 48                       | 15                           | 1                       | 1                    |
| <b>National adults</b>   |                               |                          |                              |                         |                      |
| 2024 Sep 16-28           | 38                            | 42                       | 16                           | 3                       | --                   |
| 2020 Sep 14-28 ^         | 41                            | 40                       | 17                           | 2                       | --                   |
| 2019 Dec 2-15            | 35                            | 46                       | 16                           | 2                       | --                   |
| 2016 May 18-22 †         | 38                            | 45                       | 14                           | 4                       | *                    |
| 2016 Jan 21-25 †         | 37                            | 42                       | 15                           | 6                       | 1                    |
| 2012 Oct 10-11           | n/a                           | n/a                      | n/a                          | n/a                     | n/a                  |
| 2012 Mar 25-26           | n/a                           | n/a                      | n/a                          | n/a                     | n/a                  |
| 2012 Feb 16-19 ‡         | 35                            | 39                       | 19                           | 6                       | 1                    |
| 2008 Oct 23-26           | 41                            | 37                       | 19                           | 3                       | *                    |
| 2008 Jun 15-19           | 41                            | 39                       | 17                           | 3                       | --                   |
| 2008 Feb 8-10            | 37                            | 42                       | 17                           | 3                       | *                    |
| 2004 Oct 22-24           | 33                            | 47                       | 18                           | 2                       | *                    |
| 2004 Feb 6-8             | 38                            | 44                       | 16                           | 2                       | *                    |
| 2003 Sep 19-21           | 43                            | 42                       | 13                           | 2                       | *                    |
| 2000 Aug 4-5             | 44                            | 40                       | 12                           | 3                       | 1                    |
| 2000 Jul 25-26           | 37                            | 47                       | 14                           | 2                       | *                    |
| 2000 Apr 3-9             | 38                            | 44                       | 16                           | 2                       | *                    |
| 1996 Oct 26-29 #         | n/a                           | n/a                      | n/a                          | n/a                     | n/a                  |

^ Asked of a half sample

† WORDING: Healthcare and the Affordable Care Act

‡ WORDING: The Healthcare Law passed in 2010

# WORDING: Healthcare policy

## Q.9 (ISSUE IMPORTANCE) CONTINUED

### D. Abortion

|                          | <u>Extremely<br/>important</u> | <u>Very<br/>important</u> | <u>Somewhat<br/>important</u> | <u>Not<br/>important</u> | <u>No<br/>opinion</u> |
|--------------------------|--------------------------------|---------------------------|-------------------------------|--------------------------|-----------------------|
| <b>Registered voters</b> |                                |                           |                               |                          |                       |
| 2024 Sep 16-28           | 37                             | 29                        | 21                            | 12                       | *                     |
| 2020 Sep 14-28 ^         | 30                             | 31                        | 24                            | 15                       | 1                     |
| 2019 Dec 2-15            | n/a                            | n/a                       | n/a                           | n/a                      | n/a                   |
| 2004 Feb 6-8             | 22                             | 31                        | 28                            | 18                       | 1                     |
| 2000 Aug 4-5             | 30                             | 26                        | 24                            | 18                       | 2                     |
| 2000 Jul 25-26           | 26                             | 27                        | 27                            | 18                       | 2                     |
| 2000 Apr 3-9             | n/a                            | n/a                       | n/a                           | n/a                      | n/a                   |
| 1996 Jul 18-21           | 24                             | 29                        | 24                            | 21                       | 2                     |
| <b>National adults</b>   |                                |                           |                               |                          |                       |
| 2024 Sep 16-28           | 37                             | 29                        | 20                            | 13                       | 1                     |
| 2020 Sep 14-28 ^         | 30                             | 31                        | 23                            | 14                       | *                     |
| 2019 Dec 2-15            | 25                             | 33                        | 24                            | 17                       | 1                     |
| 2004 Feb 6-8             | 22                             | 30                        | 28                            | 19                       | 1                     |
| 2000 Aug 4-5             | 29                             | 27                        | 22                            | 20                       | 2                     |
| 2000 Jul 25-26           | 25                             | 27                        | 27                            | 19                       | 2                     |
| 2000 Apr 3-9             | 26                             | 27                        | 30                            | 15                       | 2                     |
| 1996 Jul 18-21           | 23                             | 30                        | 25                            | 20                       | 2                     |

^ Asked of a half sample.

## Q.9 (ISSUE IMPORTANCE) CONTINUED

### E. (Asked of a half sample) The federal budget deficit

|                          | Extremely<br><u>important</u> | Very<br><u>important</u> | Somewhat<br><u>important</u> | Not<br><u>important</u> | No<br><u>opinion</u> |
|--------------------------|-------------------------------|--------------------------|------------------------------|-------------------------|----------------------|
| <b>Registered voters</b> |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 32                            | 38                       | 23                           | 7                       | --                   |
| 2020 Sep 14-28 ^         | 24                            | 41                       | 26                           | 9                       | --                   |
| 2019 Dec 2-15            | n/a                           | n/a                      | n/a                          | n/a                     | n/a                  |
| 2016 May 18-22           | 36                            | 42                       | 18                           | 4                       | *                    |
| 2016 Jan 21-25           | 30                            | 41                       | 23                           | 6                       | --                   |
| 2012 Oct 10-11 †         | 50                            | 37                       | 11                           | 2                       | 1                    |
| 2012 Mar 25-26 †         | 44                            | 33                       | 19                           | 4                       | *                    |
| 2012 Feb 16-19           | 38                            | 41                       | 17                           | 3                       | *                    |
| 2008 Oct 23-26           | 45                            | 38                       | 16                           | 1                       | *                    |
| 2008 Feb 8-10            | 31                            | 42                       | 22                           | 4                       | 1                    |
| 2004 Feb 6-8             | 30                            | 43                       | 22                           | 4                       | 1                    |
| 2003 Dec 5-7             | 32                            | 42                       | 23                           | 3                       | *                    |
| 2003 Sep 19-21           | 38                            | 36                       | 23                           | 2                       | 1                    |
| 1996 Oct 26-29           | 29                            | 49                       | 17                           | 3                       | 2                    |
| 1996 Jul 18-21           | 33                            | 47                       | 17                           | 2                       | 1                    |
| 1996 May 9-12 ‡          | 31                            | 49                       | 15                           | 4                       | 1                    |
| <b>National adults</b>   |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 32                            | 39                       | 22                           | 6                       | 1                    |
| 2020 Sep 14-28 ^         | 23                            | 41                       | 26                           | 10                      | *                    |
| 2019 Dec 2-15            | 23                            | 46                       | 24                           | 6                       | *                    |
| 2016 May 18-22           | 34                            | 44                       | 17                           | 4                       | *                    |
| 2016 Jan 21-25           | 30                            | 41                       | 22                           | 5                       | 1                    |
| 2012 Oct 10-11 †         | n/a                           | n/a                      | n/a                          | n/a                     | n/a                  |
| 2012 Mar 25-26 †         | n/a                           | n/a                      | n/a                          | n/a                     | n/a                  |
| 2012 Feb 16-19           | 37                            | 41                       | 17                           | 4                       | 1                    |
| 2008 Oct 23-26           | 44                            | 38                       | 16                           | 2                       | *                    |
| 2008 Feb 8-10            | 30                            | 43                       | 22                           | 4                       | 1                    |
| 2004 Feb 6-8             | 30                            | 42                       | 22                           | 4                       | 2                    |
| 2003 Dec 5-7             | 32                            | 43                       | 23                           | 2                       | *                    |
| 2003 Sep 19-21           | 39                            | 35                       | 23                           | 2                       | 1                    |
| 1996 Oct 26-29           | --                            | --                       | --                           | --                      | --                   |
| 1996 Jul 18-21           | 32                            | 46                       | 17                           | 2                       | 2                    |
| 1996 May 9-12 ‡          | 31                            | 49                       | 16                           | 3                       | 1                    |

^ Asked of a half sample.

† WORDING: The federal budget deficit and national debt

‡ WORDING: Balancing the federal budget

## Q.9 (ISSUE IMPORTANCE) CONTINUED

### F. (Asked of a half sample) Taxes

|                          | Extremely<br><u>important</u> | Very<br><u>important</u> | Somewhat<br><u>important</u> | Not<br><u>important</u> | No<br><u>opinion</u> |
|--------------------------|-------------------------------|--------------------------|------------------------------|-------------------------|----------------------|
| <b>Registered voters</b> |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 36                            | 39                       | 22                           | 4                       | --                   |
| 2020 Sep 14-28 ^         | 25                            | 36                       | 33                           | 6                       | --                   |
| 2019 Dec 2-15            | n/a                           | n/a                      | n/a                          | n/a                     | n/a                  |
| 2016 May 18-22           | 25                            | 45                       | 27                           | 3                       | *                    |
| 2016 Jan 21-25           | 25                            | 44                       | 27                           | 4                       | *                    |
| 2012 Feb 16-19           | 29                            | 42                       | 25                           | 3                       | *                    |
| 2008 Oct 23-26           | 40                            | 40                       | 18                           | 2                       | *                    |
| 2008 Jun 15-19           | 34                            | 39                       | 23                           | 4                       | *                    |
| 2008 Feb 8-10            | 27                            | 42                       | 27                           | 4                       | *                    |
| 2004 Feb 6-8             | 28                            | 46                       | 22                           | 3                       | 1                    |
| 2003 Sep 19-21           | 35                            | 41                       | 20                           | 3                       | 1                    |
| 2000 Aug 4-5             | 42                            | 41                       | 15                           | 2                       | *                    |
| 2000 Jul 25-26           | 32                            | 45                       | 20                           | 3                       | *                    |
| 1996 Oct 26-29           | 32                            | 50                       | 15                           | 2                       | 1                    |
| 1996 Jul 18-21           | 32                            | 50                       | 15                           | 2                       | 1                    |
| <b>National adults</b>   |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 37                            | 38                       | 21                           | 3                       | *                    |
| 2020 Sep 14-28 ^         | 26                            | 37                       | 31                           | 6                       | --                   |
| 2019 Dec 2-15            | 23                            | 49                       | 24                           | 4                       | --                   |
| 2016 May 18-22           | 26                            | 45                       | 25                           | 3                       | *                    |
| 2016 Jan 21-25           | 25                            | 44                       | 26                           | 4                       | 1                    |
| 2012 Feb 16-19           | 29                            | 44                       | 23                           | 3                       | *                    |
| 2008 Oct 23-26           | 40                            | 41                       | 17                           | 2                       | *                    |
| 2008 Jun 15-19           | 34                            | 38                       | 24                           | 4                       | *                    |
| 2008 Feb 8-10            | 27                            | 42                       | 27                           | 4                       | *                    |
| 2004 Feb 6-8             | 29                            | 45                       | 22                           | 3                       | 1                    |
| 2003 Sep 19-21           | 36                            | 41                       | 20                           | 2                       | 1                    |
| 2000 Aug 4-5             | 40                            | 42                       | 16                           | 2                       | *                    |
| 2000 Jul 25-26           | 33                            | 44                       | 19                           | 3                       | 1                    |
| 1996 Oct 26-29           | n/a                           | n/a                      | n/a                          | n/a                     | n/a                  |
| 1996 Jul 18-21           | 32                            | 51                       | 14                           | 2                       | 1                    |

^ Asked of a half sample

## Q.9 (ISSUE IMPORTANCE) CONTINUED

### G. (Asked of a half sample) Education

|                          | Extremely<br><u>important</u> | Very<br><u>important</u> | Somewhat<br><u>important</u> | Not<br><u>important</u> | No<br><u>opinion</u> |
|--------------------------|-------------------------------|--------------------------|------------------------------|-------------------------|----------------------|
| <b>Registered voters</b> |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 38                            | 47                       | 12                           | 4                       | --                   |
| 2020 Sep 14-28 ^         | 40                            | 42                       | 16                           | 2                       | --                   |
| 2019 Dec 2-15            | 36                            | 49                       | 14                           | 2                       | *                    |
| 2016 May 18-22           | 35                            | 46                       | 19                           | 3                       | *                    |
| 2016 Jan 21-25           | 38                            | 41                       | 19                           | 2                       | *                    |
| 2008 Oct 23-26           | 35                            | 45                       | 17                           | 4                       | *                    |
| 2008 Feb 8-10            | 31                            | 52                       | 15                           | 2                       | --                   |
| 2004 Oct 22-24 ^         | 40                            | 46                       | 12                           | 2                       | *                    |
| 2004 Feb 6-8             | 42                            | 43                       | 13                           | 2                       | *                    |
| 2003 Dec 5-7             | 44                            | 44                       | 10                           | 2                       | --                   |
| 2003 Sep 19-21           | 41                            | 47                       | 9                            | 2                       | 1                    |
| 2000 Oct 20-22           | 51                            | 40                       | 7                            | 2                       | *                    |
| 2000 Aug 4-5             | 44                            | 45                       | 8                            | 2                       | 1                    |
| 2000 Jul 25-26           | --                            | --                       | --                           | --                      | --                   |
| 2000 Apr 3-9             | 42                            | 47                       | 10                           | 1                       | --                   |
| 1996 Oct 26-29           | 41                            | 49                       | 8                            | 1                       | 1                    |
| 1996 Jul 18-21           | 36                            | 49                       | 14                           | 2                       | *                    |
| <b>National adults</b>   |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 38                            | 45                       | 12                           | 5                       | --                   |
| 2020 Sep 14-28 ^         | 39                            | 43                       | 15                           | 3                       | --                   |
| 2019 Dec 2-15            | 33                            | 50                       | 15                           | 2                       | --                   |
| 2016 May 18-22           | 38                            | 48                       | 12                           | 2                       | *                    |
| 2016 Jan 21-25           | 36                            | 43                       | 17                           | 3                       | *                    |
| 2008 Oct 23-26           | 39                            | 41                       | 18                           | 2                       | *                    |
| 2008 Feb 8-10            | 35                            | 46                       | 16                           | 3                       | *                    |
| 2004 Oct 22-24 ^         | 32                            | 52                       | 14                           | 2                       | --                   |
| 2004 Feb 6-8             | 41                            | 45                       | 12                           | 2                       | *                    |
| 2003 Dec 5-7             | 43                            | 43                       | 12                           | 2                       | *                    |
| 2003 Sep 19-21           | 45                            | 43                       | 11                           | 1                       | *                    |
| 2000 Oct 20-22           | n/a                           | n/a                      | n/a                          | n/a                     | n/a                  |
| 2000 Aug 4-5             | 50                            | 41                       | 7                            | 2                       | *                    |
| 2000 Jul 25-26           | 43                            | 46                       | 9                            | 2                       | *                    |
| 2000 Apr 3-9             | 46                            | 43                       | 9                            | 2                       | *                    |
| 1996 Oct 26-29           | n/a                           | n/a                      | n/a                          | n/a                     | n/a                  |
| 1996 Jul 18-21           | 42                            | 50                       | 7                            | 1                       | 1                    |

^ Asked of a half sample.

## Q.9 (ISSUE IMPORTANCE) CONTINUED

### H. (Asked of a half sample) Immigration

|                          | Extremely<br><u>important</u> | Very<br><u>important</u> | Somewhat<br><u>important</u> | Not<br><u>important</u> | No<br><u>opinion</u> |
|--------------------------|-------------------------------|--------------------------|------------------------------|-------------------------|----------------------|
| <b>Registered voters</b> |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 41                            | 31                       | 23                           | 5                       | 1                    |
| 2020 Sep 14-28 ^         | 29                            | 36                       | 27                           | 8                       | --                   |
| 2019 Dec 2-15            | n/a                           | n/a                      | n/a                          | n/a                     | n/a                  |
| 2016 May 18-22           | 28                            | 40                       | 26                           | 6                       | *                    |
| 2016 Jan 21-25           | 28                            | 39                       | 28                           | 5                       | 1                    |
| 2012 Feb 16-19           | 15                            | 35                       | 38                           | 12                      | 1                    |
| 2008 Oct 23-26 †         | 26                            | 32                       | 33                           | 9                       | *                    |
| 2008 Jun 15-19 †         | 27                            | 32                       | 31                           | 9                       | 1                    |
| 2008 Feb 8-10 †          | 27                            | 34                       | 29                           | 9                       | 1                    |
| 2004 Feb 6-8             | 19                            | 36                       | 37                           | 8                       | *                    |
| <b>National adults</b>   |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 40                            | 32                       | 22                           | 5                       | 1                    |
| 2020 Sep 14-28 ^         | 30                            | 37                       | 26                           | 7                       | --                   |
| 2019 Dec 2-15            | 28                            | 46                       | 21                           | 5                       | *                    |
| 2016 May 18-22           | 29                            | 40                       | 25                           | 7                       | *                    |
| 2016 Jan 21-25           | 28                            | 38                       | 28                           | 5                       | 1                    |
| 2012 Feb 16-19           | 15                            | 34                       | 37                           | 13                      | 1                    |
| 2008 Oct 23-26 †         | 25                            | 32                       | 33                           | 9                       | *                    |
| 2008 Jun 15-19 †         | 27                            | 32                       | 31                           | 10                      | *                    |
| 2008 Feb 8-10 †          | 26                            | 34                       | 30                           | 9                       | 1                    |
| 2004 Feb 6-8             | 19                            | 36                       | 36                           | 8                       | 1                    |

^ Asked of a half sample

† WORDING: Illegal immigration

## Q.9 (ISSUE IMPORTANCE) CONTINUED

### I. (Asked of a half sample) Terrorism and National Security

|                          | Extremely<br><u>important</u> | Very<br><u>important</u> | Somewhat<br><u>important</u> | Not<br><u>important</u> | No<br><u>opinion</u> |
|--------------------------|-------------------------------|--------------------------|------------------------------|-------------------------|----------------------|
| <b>Registered voters</b> |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 45                            | 38                       | 13                           | 4                       | *                    |
| 2020 Sep 14-28 ^         | 44                            | 39                       | 11                           | 6                       | --                   |
| 2019 Dec 2-15            | n/a                           | n/a                      | n/a                          | n/a                     | n/a                  |
| 2016 May 18-22           | 46                            | 41                       | 10                           | 3                       | --                   |
| 2016 Jan 21-25           | 46                            | 40                       | 11                           | 3                       | *                    |
| 2012 Feb 16-19           | 34                            | 38                       | 25                           | 3                       | *                    |
| 2008 Oct 23-26 †         | 42                            | 38                       | 17                           | 3                       | *                    |
| 2008 Jun 15-19 †         | 40                            | 37                       | 19                           | 4                       | *                    |
| 2008 Feb 8-10 †          | 41                            | 36                       | 19                           | 4                       | *                    |
| 2004 Oct 22-24 †         | 45                            | 40                       | 13                           | 2                       | *                    |
| 2004 Feb 6-8 †           | 43                            | 44                       | 11                           | 2                       | *                    |
| 2003 Dec 5-7 †           | 49                            | 40                       | 9                            | 2                       | *                    |
| 2003 Sep 19-21 †         | 48                            | 39                       | 11                           | 1                       | 1                    |
| <b>National adults</b>   |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 44                            | 39                       | 13                           | 4                       | *                    |
| 2020 Sep 14-28 ^         | 43                            | 39                       | 12                           | 6                       | --                   |
| 2019 Dec 2-15            | 34                            | 46                       | 16                           | 3                       | --                   |
| 2016 May 18-22           | 45                            | 42                       | 10                           | 3                       | *                    |
| 2016 Jan 21-25           | 46                            | 39                       | 11                           | 4                       | *                    |
| 2012 Feb 16-19           | 33                            | 41                       | 22                           | 3                       | *                    |
| 2008 Oct 23-26 †         | 42                            | 38                       | 17                           | 3                       | 1                    |
| 2008 Jun 15-19 †         | 41                            | 35                       | 20                           | 4                       | *                    |
| 2008 Feb 8-10 †          | 40                            | 37                       | 19                           | 4                       | *                    |
| 2004 Oct 22-24 †         | 45                            | 40                       | 13                           | 2                       | *                    |
| 2004 Feb 6-8 †           | 43                            | 42                       | 11                           | 3                       | 1                    |
| 2003 Dec 5-7 †           | 48                            | 40                       | 10                           | 2                       | *                    |
| 2003 Sep 19-21 †         | 49                            | 38                       | 11                           | 2                       | *                    |

^ Asked of a half sample

† WORDING: Terrorism

## Q.9 (ISSUE IMPORTANCE) CONTINUED

### J. (Asked of a half sample) Gun policy

|                          | Extremely<br><u>important</u> | Very<br><u>important</u> | Somewhat<br><u>important</u> | Not<br><u>important</u> | No<br><u>opinion</u> |
|--------------------------|-------------------------------|--------------------------|------------------------------|-------------------------|----------------------|
| <b>Registered voters</b> |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 37                            | 37                       | 20                           | 5                       | 1                    |
| 2020 Sep 14-28 ^         | 37                            | 31                       | 27                           | 6                       | --                   |
| 2019 Dec 2-15            | n/a                           | n/a                      | n/a                          | n/a                     | n/a                  |
| 2016 May 18-22           | 26                            | 37                       | 25                           | 13                      | *                    |
| 2016 Jan 21-25           | 31                            | 37                       | 21                           | 11                      | *                    |
| 2004 Feb 6-8             | 20                            | 33                       | 31                           | 15                      | 1                    |
| 2000 Aug 4-5 †           | 30                            | 34                       | 22                           | 13                      | 1                    |
| 2000 Jul 25-26 †         | 31                            | 31                       | 24                           | 12                      | 2                    |
| 2000 Apr 3-9 ‡           | n/a                           | n/a                      | n/a                          | n/a                     | n/a                  |
| <b>National adults</b>   |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 37                            | 37                       | 19                           | 6                       | 2                    |
| 2020 Sep 14-28 ^         | 36                            | 32                       | 25                           | 7                       | --                   |
| 2019 Dec 2-15            | 34                            | 40                       | 19                           | 7                       | *                    |
| 2016 May 18-22           | 26                            | 37                       | 24                           | 13                      | 1                    |
| 2016 Jan 21-25           | 31                            | 35                       | 22                           | 12                      | 1                    |
| 2004 Feb 6-8             | 21                            | 32                       | 31                           | 15                      | 1                    |
| 2000 Aug 4-5 †           | 29                            | 35                       | 23                           | 12                      | 1                    |
| 2000 Jul 25-26 †         | 30                            | 32                       | 24                           | 12                      | 2                    |
| 2000 Apr 3-9 ‡           | 34                            | 35                       | 19                           | 11                      | 1                    |

^ Asked of a half sample

† WORDING: The gun issue

‡ WORDING: Gun control

### K. (Asked of a half sample) Race relations

|                          | Extremely<br><u>important</u> | Very<br><u>important</u> | Somewhat<br><u>important</u> | Not<br><u>important</u> | No<br><u>opinion</u> |
|--------------------------|-------------------------------|--------------------------|------------------------------|-------------------------|----------------------|
| <b>Registered voters</b> |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 27                            | 29                       | 26                           | 18                      | 1                    |
| 2020 Sep 14-28           | 39                            | 37                       | 18                           | 6                       | --                   |
| 2000 Aug 4-5             | 31                            | 36                       | 24                           | 8                       | 1                    |
| <b>National adults</b>   |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 26                            | 31                       | 25                           | 18                      | 1                    |
| 2020 Sep 14-28           | 40                            | 37                       | 18                           | 6                       | --                   |
| 2019 Dec 2-15            | 23                            | 43                       | 22                           | 12                      | --                   |
| 2000 Aug 4-5             | 30                            | 37                       | 24                           | 8                       | 1                    |

^ Asked of a half sample

## Q.9 (ISSUE IMPORTANCE) CONTINUED

### L. (Asked of a half sample) Trade with other nations

|                          | Extremely<br><u>important</u> | Very<br><u>important</u> | Somewhat<br><u>important</u> | Not<br><u>important</u> | No<br><u>opinion</u> |
|--------------------------|-------------------------------|--------------------------|------------------------------|-------------------------|----------------------|
| <b>Registered voters</b> |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 23                            | 39                       | 33                           | 6                       | --                   |
| 2019 Dec 2-15            | n/a                           | n/a                      | n/a                          | n/a                     | n/a                  |
| 2016 May 18-22           | 18                            | 43                       | 34                           | 6                       | --                   |
| 2000 Jul 25-26 †         | 15                            | 36                       | 39                           | 7                       | 3                    |
| <b>National adults</b>   |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 25                            | 38                       | 31                           | 5                       | --                   |
| 2019 Dec 2-15            | 18                            | 50                       | 28                           | 4                       | --                   |
| 2016 May 18-22           | 18                            | 43                       | 32                           | 6                       | *                    |
| 2000 Jul 25-26 †         | 15                            | 36                       | 39                           | 8                       | 2                    |

^ Asked of a half sample.

† WORDING: Foreign trade

### M. (Asked of a half sample) Energy policy

|                          | Extremely<br><u>important</u> | Very<br><u>important</u> | Somewhat<br><u>important</u> | Not<br><u>important</u> | No<br><u>opinion</u> |
|--------------------------|-------------------------------|--------------------------|------------------------------|-------------------------|----------------------|
| <b>Registered voters</b> |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 27                            | 36                       | 31                           | 5                       | *                    |
| 2008 Oct 23-26 †         | 41                            | 43                       | 14                           | 1                       | *                    |
| 2008 Jun 15-19 †         | 51                            | 40                       | 8                            | 1                       | *                    |
| 2008 Feb 8-10 †          | 36                            | 42                       | 19                           | 2                       | *                    |
| 2003 Sep 19-21           | 26                            | 44                       | 27                           | 2                       | 1                    |
| <b>National adults</b>   |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 27                            | 37                       | 31                           | 5                       | 1                    |
| 2008 Oct 23-26 †         | 41                            | 43                       | 14                           | 1                       | *                    |
| 2008 Jun 15-19 †         | 51                            | 40                       | 8                            | 1                       | *                    |
| 2008 Feb 8-10 †          | 36                            | 42                       | 19                           | 2                       | *                    |
| 2003 Sep 19-21           | 26                            | 44                       | 27                           | 2                       | 1                    |

^ Asked of a half sample.

† WORDING: Energy, including gas prices

## Q.9 (ISSUE IMPORTANCE) CONTINUED

### N. (Asked of a half sample) Climate Change

|                          | Extremely<br><u>important</u> | Very<br><u>important</u> | Somewhat<br><u>important</u> | Not<br><u>important</u> | No<br><u>opinion</u> |
|--------------------------|-------------------------------|--------------------------|------------------------------|-------------------------|----------------------|
| <b>Registered voters</b> |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 21                            | 29                       | 24                           | 26                      | 1                    |
| 2020 Sep 14-28 ^         | 28                            | 27                       | 27                           | 19                      | --                   |
| 2019 Dec 2-15            | n/a                           | n/a                      | n/a                          | n/a                     | n/a                  |
| 2016 May 18-22           | 20                            | 24                       | 28                           | 27                      | 1                    |
| 2016 Jan 21-25           | 16                            | 28                       | 26                           | 29                      | *                    |
| <b>National adults</b>   |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 22                            | 31                       | 23                           | 24                      | 1                    |
| 2020 Sep 14-28 ^         | 30                            | 28                       | 24                           | 18                      | --                   |
| 2019 Dec 2-15            | 26                            | 29                       | 23                           | 22                      | *                    |
| 2016 May 18-22           | 21                            | 26                       | 27                           | 26                      | 1                    |
| 2016 Jan 21-25           | 16                            | 29                       | 27                           | 28                      | *                    |

^ Asked of a half sample.

### For comparison: The environment

|                          | Extremely<br><u>important</u> | Very<br><u>important</u> | Somewhat<br><u>important</u> | Not<br><u>important</u> | No<br><u>opinion</u> |
|--------------------------|-------------------------------|--------------------------|------------------------------|-------------------------|----------------------|
| <b>Registered voters</b> |                               |                          |                              |                         |                      |
| 2008 Oct 23-26           | 26                            | 36                       | 31                           | 6                       | 1                    |
| 2008 Feb 8-10 †          | 28                            | 34                       | 26                           | 11                      | --                   |
| 2004 Oct 22-24 ^         | 21                            | 38                       | 36                           | 5                       | *                    |
| 2004 Feb 6-8             | 25                            | 37                       | 32                           | 6                       | *                    |
| 2003 Sep 19-21           | 28                            | 40                       | 29                           | 3                       | *                    |
| 2000 Jul 25-26           | 28                            | 42                       | 26                           | 4                       | *                    |
| 2000 Apr 3-9 ‡           | n/a                           | n/a                      | n/a                          | n/a                     | n/a                  |
| 1996 Jul 18-21           | 24                            | 48                       | 24                           | 3                       | 1                    |
| <b>National adults</b>   |                               |                          |                              |                         |                      |
| 2008 Oct 23-26           | 26                            | 36                       | 31                           | 6                       | 1                    |
| 2008 Feb 8-10 †          | 27                            | 35                       | 27                           | 11                      | --                   |
| 2004 Oct 22-24 ^         | 22                            | 38                       | 35                           | 5                       | *                    |
| 2004 Feb 6-8             | 25                            | 37                       | 32                           | 5                       | 1                    |
| 2003 Sep 19-21           | 30                            | 40                       | 27                           | 3                       | *                    |
| 2000 Jul 25-26           | 29                            | 42                       | 25                           | 4                       | *                    |
| 2000 Apr 3-9 ‡           | 26                            | 40                       | 30                           | 4                       | *                    |
| 1996 Jul 18-21           | 27                            | 49                       | 21                           | 3                       | 1                    |

^ Asked of a half sample.

†WORDING: The environment, including global warming

‡WORDING: Environmental protection

## Q.9 (ISSUE IMPORTANCE) CONTINUED

### O. (Asked of a half sample) Crime

|                          | Extremely<br><u>important</u> | Very<br><u>important</u> | Somewhat<br><u>important</u> | Not<br><u>important</u> | No<br><u>opinion</u> |
|--------------------------|-------------------------------|--------------------------|------------------------------|-------------------------|----------------------|
| <b>Registered voters</b> |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 35                            | 40                       | 19                           | 6                       | --                   |
| 2020 Sep 14-28 ^         | 34                            | 45                       | 17                           | 4                       | --                   |
| 1996 Oct 26-29           | 36                            | 50                       | 12                           | 1                       | 1                    |
| 1996 Jul 18-21           | 37                            | 52                       | 10                           | 1                       | --                   |
| <b>National adults</b>   |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 34                            | 41                       | 19                           | 6                       | --                   |
| 2020 Sep 14-28 ^         | 33                            | 45                       | 17                           | 5                       | --                   |
| 1996 Oct 26-29           | n/a                           | n/a                      | n/a                          | n/a                     | n/a                  |
| 1996 Jul 18-21           | 38                            | 53                       | 8                            | 1                       | *                    |

^ Asked of a half sample.

### P. (Asked of a half sample) Relations with China

|                          | Extremely<br><u>important</u> | Very<br><u>important</u> | Somewhat<br><u>important</u> | Not<br><u>important</u> | No<br><u>opinion</u> |
|--------------------------|-------------------------------|--------------------------|------------------------------|-------------------------|----------------------|
| <b>Registered voters</b> |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 24                            | 35                       | 29                           | 10                      | 2                    |
| 2020 Sep 14-28 ^         | 23                            | 41                       | 32                           | 3                       | --                   |
| <b>National adults</b>   |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 25                            | 34                       | 28                           | 11                      | 2                    |
| 2020 Sep 14-28 ^         | 23                            | 41                       | 31                           | 5                       | --                   |

^ Asked of a half sample.

### Q. (Asked of a half sample) Relations with Russia

|                          | Extremely<br><u>important</u> | Very<br><u>important</u> | Somewhat<br><u>important</u> | Not<br><u>important</u> | No<br><u>opinion</u> |
|--------------------------|-------------------------------|--------------------------|------------------------------|-------------------------|----------------------|
| <b>Registered voters</b> |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 27                            | 33                       | 26                           | 13                      | 2                    |
| 2020 Sep 14-28 ^         | 21                            | 28                       | 39                           | 11                      | 1                    |
| <b>National adults</b>   |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 26                            | 33                       | 24                           | 14                      | 2                    |
| 2020 Sep 14-28 ^         | 21                            | 30                       | 36                           | 12                      | 1                    |

^ Asked of a half sample.

## Q.9 (ISSUE IMPORTANCE) CONTINUED

### R. (Asked of a half sample) The distribution of income and wealth in the U.S.

|                          | Extremely<br><u>important</u> | Very<br><u>important</u> | Somewhat<br><u>important</u> | Not<br><u>important</u> | No<br><u>opinion</u> |
|--------------------------|-------------------------------|--------------------------|------------------------------|-------------------------|----------------------|
| <b>Registered voters</b> |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 34                            | 32                       | 20                           | 12                      | 1                    |
| 2019 Dec 2-15            | n/a                           | n/a                      | n/a                          | n/a                     | n/a                  |
| 2016 May 18-22           | 27                            | 36                       | 22                           | 15                      | 1                    |
| 2016 Jan 21-25           | 26                            | 35                       | 23                           | 16                      | 1                    |
| 2012 Feb 16-19 †         | 25                            | 31                       | 27                           | 16                      | *                    |
| <b>National adults</b>   |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 33                            | 35                       | 19                           | 12                      | 2                    |
| 2019 Dec 2-15            | 25                            | 39                       | 21                           | 16                      | *                    |
| 2016 May 18-22           | 28                            | 37                       | 21                           | 14                      | 1                    |
| 2016 Jan 21-25           | 26                            | 37                       | 22                           | 14                      | 1                    |
| 2012 Feb 16-19 †         | 25                            | 33                       | 26                           | 16                      | *                    |

^ Asked of a half sample.

† The gap between the rich and the poor

### S. (Asked of a half sample) The situation in the Middle East between the Israelis and Palestinians

|                          | Extremely<br><u>important</u> | Very<br><u>important</u> | Somewhat<br><u>important</u> | Not<br><u>important</u> | No<br><u>opinion</u> |
|--------------------------|-------------------------------|--------------------------|------------------------------|-------------------------|----------------------|
| <b>Registered voters</b> |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 31                            | 33                       | 29                           | 5                       | 2                    |
| 2000 Oct 20-22 †         | 20                            | 46                       | 26                           | 6                       | 2                    |
| <b>National adults</b>   |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 31                            | 34                       | 27                           | 6                       | 2                    |
| 2000 Oct 20-22 †         | n/a                           | n/a                      | n/a                          | n/a                     | n/a                  |

^ Asked of a half sample.

† WORDING: The Middle East

## Q.9 (ISSUE IMPORTANCE) CONTINUED

### T. (Asked of a half sample) Transgender rights

|                          | <u>Extremely<br/>important</u> | <u>Very<br/>important</u> | <u>Somewhat<br/>important</u> | <u>Not<br/>important</u> | <u>No<br/>opinion</u> |
|--------------------------|--------------------------------|---------------------------|-------------------------------|--------------------------|-----------------------|
| <b>Registered voters</b> |                                |                           |                               |                          |                       |
| 2024 Sep 16-28 ^         | 18                             | 20                        | 25                            | 36                       | 1                     |
| <b>National adults</b>   |                                |                           |                               |                          |                       |
| 2024 Sep 16-28 ^         | 17                             | 20                        | 25                            | 35                       | 3                     |

^ Asked of a half sample.

### For comparison: Lesbian, gay, bisexual and transgender rights

|                          | <u>Extremely<br/>important</u> | <u>Very<br/>important</u> | <u>Somewhat<br/>important</u> | <u>Not<br/>important</u> | <u>No<br/>opinion</u> |
|--------------------------|--------------------------------|---------------------------|-------------------------------|--------------------------|-----------------------|
| <b>Registered voters</b> |                                |                           |                               |                          |                       |
| 2019 Dec 2-15            | n/a                            | n/a                       | n/a                           | n/a                      | n/a                   |
| <b>National adults</b>   |                                |                           |                               |                          |                       |
| 2019 Dec 2-15            | 11                             | 27                        | 29                            | 33                       | *                     |

### For comparison: Policies toward gays and lesbians

|                          | <u>Extremely<br/>important</u> | <u>Very<br/>important</u> | <u>Somewhat<br/>important</u> | <u>Not<br/>important</u> | <u>No<br/>opinion</u> |
|--------------------------|--------------------------------|---------------------------|-------------------------------|--------------------------|-----------------------|
| <b>Registered voters</b> |                                |                           |                               |                          |                       |
| 2003 Dec 5-7             | 12                             | 18                        | 32                            | 36                       | 2                     |
| 2003 Sep 19-21           | 12                             | 17                        | 30                            | 39                       | 2                     |
| <b>National adults</b>   |                                |                           |                               |                          |                       |
| 2003 Dec 5-7             | 12                             | 18                        | 32                            | 36                       | 2                     |
| 2003 Sep 19-21           | 12                             | 17                        | 30                            | 39                       | 2                     |

### U. (Asked of a half sample) Democracy in the U.S.

|                          | <u>Extremely<br/>important</u> | <u>Very<br/>important</u> | <u>Somewhat<br/>important</u> | <u>Not<br/>important</u> | <u>No<br/>opinion</u> |
|--------------------------|--------------------------------|---------------------------|-------------------------------|--------------------------|-----------------------|
| <b>Registered voters</b> |                                |                           |                               |                          |                       |
| 2024 Sep 16-28 ^         | 49                             | 36                        | 11                            | 4                        | 1                     |
| <b>National adults</b>   |                                |                           |                               |                          |                       |
| 2024 Sep 16-28 ^         | 47                             | 35                        | 13                            | 3                        | 1                     |

^ Asked of a half sample.

## Q.9 (ISSUE IMPORTANCE) CONTINUED

V. (Asked of a half sample) The types of Supreme Court justices the candidates would pick if president

|                          | Extremely<br><u>important</u> | Very<br><u>important</u> | Somewhat<br><u>important</u> | Not<br><u>important</u> | No<br><u>opinion</u> |
|--------------------------|-------------------------------|--------------------------|------------------------------|-------------------------|----------------------|
| <b>Registered voters</b> |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 45                            | 34                       | 16                           | 3                       | 1                    |
| <b>National adults</b>   |                               |                          |                              |                         |                      |
| 2024 Sep 16-28 ^         | 42                            | 37                       | 17                           | 3                       | 1                    |
| 2000 Oct 20-22           | 28                            | 38                       | 23                           | 9                       | 2                    |

^ Asked of a half sample.

109. Regardless of which presidential candidate you support, please tell me if you think Kamala Harris or Donald Trump would better handle each of the following issues. How about – [RANDOM ORDER]?

**BASED ON REGISTERED VOTERS**

| <i>2024 Sep 16-28</i> | Harris | Trump | Same (vol.) | No opinion | Advantage   |
|-----------------------|--------|-------|-------------|------------|-------------|
| Climate change        | 61     | 35    | 1           | 3          | Harris, +26 |
| Abortion              | 56     | 40    | 1           | 2          | Harris, +16 |
| Healthcare            | 54     | 44    | 1           | 1          | Harris, +10 |
| Gun policy            | 49     | 49    | *           | 1          | Even        |
| Foreign affairs       | 47     | 52    | *           | 1          | Trump, +5   |
| The economy           | 45     | 54    | 1           | *          | Trump, +9   |
| Immigration           | 45     | 54    | 1           | *          | Trump, +9   |

**BASED ON NATIONAL ADULTS**

| <i>2024 Sep 16-28</i> | Harris | Trump | Same (vol.) | No opinion | Advantage   |
|-----------------------|--------|-------|-------------|------------|-------------|
| Climate change        | 60     | 35    | 1           | 4          | Harris, +25 |
| Abortion              | 57     | 39    | 1           | 3          | Harris, +18 |
| Healthcare            | 55     | 42    | 1           | 2          | Harris, +13 |
| Gun policy            | 49     | 48    | 1           | 2          | Harris, +1  |
| Foreign affairs       | 46     | 53    | *           | 1          | Trump, +7   |
| Immigration           | 45     | 52    | *           | 2          | Trump, +7   |
| The economy           | 43     | 55    | 1           | 1          | Trump, +12  |

11. Please tell me whether you agree or disagree with – [RANDOM ORDER] -- on the issues that matter most to you.

**A. Donald Trump**

|                          | <u>Agree with him</u> | <u>Disagree with him</u> | <u>No opinion</u> |
|--------------------------|-----------------------|--------------------------|-------------------|
| <b>Registered voters</b> |                       |                          |                   |
| 2024 Sep 16-28           | 49                    | 50                       | 1                 |
| 2024 Jun 3-23            | 50                    | 48                       | 1                 |
| 2020 Sep 14-28           | 49                    | 51                       | *                 |
| <b>National adults</b>   |                       |                          |                   |
| 2024 Sep 16-28           | 49                    | 49                       | 1                 |
| 2024 Jun 3-23            | 49                    | 49                       | 2                 |
| 2020 Sep 14-28           | 47                    | 53                       | *                 |
| 2019 Oct 14-31           | 41                    | 59                       | *                 |
| 2019 Apr 17-30           | 47                    | 53                       | 1                 |
| 2017 Jul 5-9             | 39                    | 58                       | 3                 |
| 2017 Jun 7-11            | 40                    | 58                       | 1                 |

**B. Kamala Harris**

|                          | <u>Agree with her</u> | <u>Disagree with her</u> | <u>No opinion</u> |
|--------------------------|-----------------------|--------------------------|-------------------|
| <b>Registered voters</b> |                       |                          |                   |
| 2024 Sep 16-28           | 47                    | 52                       | 1                 |
| <b>National adults</b>   |                       |                          |                   |
| 2024 Sep 16-28           | 49                    | 50                       | 2                 |

**For comparison: Joe Biden**

|                          | <u>Agree with him</u> | <u>Disagree with him</u> | <u>No opinion</u> |
|--------------------------|-----------------------|--------------------------|-------------------|
| <b>Registered voters</b> |                       |                          |                   |
| 2024 Jun 3-23            | 37                    | 62                       | 1                 |
| 2020 Sep 14-28           | 46                    | 53                       | 1                 |
| <b>National adults</b>   |                       |                          |                   |
| 2024 Jun 3-23            | 37                    | 61                       | 1                 |
| 2020 Sep 14-28           | 47                    | 52                       | 1                 |
| 2019 Oct 14-31           | 46                    | 51                       | 3                 |

Thinking about the situation in the Middle East involving Israel and the Palestinians,

122. Do you approve or disapprove of the military action Israel has taken in Gaza?

|                          | <u>Approve</u> | <u>Disapprove</u> | <u>No opinion</u> |
|--------------------------|----------------|-------------------|-------------------|
| <b>Registered voters</b> |                |                   |                   |
| 2024 Sep 16-28           | 43             | 47                | 9                 |
| <b>National adults</b>   |                |                   |                   |
| 2024 Sep 16-28           | 42             | 48                | 10                |
| 2024 Jun 3-23            | 42             | 48                | 10                |
| 2024 Mar 1-20            | 36             | 55                | 9                 |
| 2023 Nov 1-21            | 50             | 45                | 4                 |

| GALLUP POLL SOCIAL SURVEY<br>September 2024<br>Registered Voters<br>Public Release Data                                           |                   |        |      |        |        |           |       |       |     |                 |                 |                    |                       |                      |            |                   |          |         |                                                  |                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------|--------|------|--------|--------|-----------|-------|-------|-----|-----------------|-----------------|--------------------|-----------------------|----------------------|------------|-------------------|----------|---------|--------------------------------------------------|----------------------------------------|--|
| QN9A: Importance to Vote: Economy BY Total + Gender + Race I + Age + Education + Party I.D. + Household Income + Ideology         |                   |        |      |        |        |           |       |       |     |                 |                 |                    |                       |                      |            |                   |          |         |                                                  |                                        |  |
|                                                                                                                                   |                   | Gender |      |        | Race I |           | Age   |       |     | Education       |                 |                    | Household Income      |                      |            | Ideology          |          |         | Party I.D. with Leaners                          |                                        |  |
|                                                                                                                                   |                   |        |      |        |        |           |       |       |     |                 |                 |                    |                       |                      |            |                   |          |         | Total<br>Republi-<br>can/Lean<br>Republi-<br>can | Total<br>Democrat/<br>Lean<br>Democrat |  |
|                                                                                                                                   |                   | Total  | Male | Female | White  | Non-white | 18-34 | 35-54 | 55+ | College<br>Grad | Some<br>College | HS Grad<br>or Less | Less than<br>\$50,000 | \$50,000-<br>100,000 | \$100,000+ | Conservati-<br>ve | Moderate | Liberal |                                                  |                                        |  |
| Total                                                                                                                             | Unweighte-<br>d n | 941    | 508  | 424    | 734    | 188       | 100   | 248   | 580 | 458             | 300             | 177                | 198                   | 299                  | 349        | 388               | 342      | 206     | 487                                              | 427                                    |  |
|                                                                                                                                   | Weighted<br>n     | 897    | 437  | 447    | 642    | 242       | 181   | 300   | 403 | 349             | 261             | 282                | 209                   | 284                  | 318        | 339               | 332      | 217     | 427                                              | 432                                    |  |
| Extremely important                                                                                                               |                   | 464    | 220  | 242    | 325    | 129       | 89    | 161   | 209 | 164             | 135             | 163                | 115                   | 143                  | 160        | 215               | 168      | 71      | 281                                              | 154                                    |  |
|                                                                                                                                   |                   | 52%    | 50%  | 54%    | 51%    | 53%       | 49%   | 54%   | 52% | 47%             | 52%             | 58%                | 55%                   | 50%                  | 50%        | 63%               | 51%      | 33%     | 66%                                              | 36%                                    |  |
| Very important                                                                                                                    |                   | 340    | 172  | 163    | 241    | 96        | 59    | 120   | 155 | 134             | 107             | 98                 | 79                    | 102                  | 125        | 114               | 136      | 91      | 137                                              | 197                                    |  |
|                                                                                                                                   |                   | 38%    | 39%  | 36%    | 38%    | 40%       | 33%   | 40%   | 38% | 38%             | 41%             | 35%                | 38%                   | 36%                  | 39%        | 34%               | 41%      | 42%     | 32%                                              | 46%                                    |  |
| Somewhat important                                                                                                                |                   | 82     | 37   | 40     | 68     | 13        | 29    | 18    | 34  | 48              | 15              | 16                 | 12                    | 36                   | 30         | 4                 | 28       | 50      | 5                                                | 75                                     |  |
|                                                                                                                                   |                   | 9%     | 9%   | 9%     | 11%    | 5%        | 16%   | 6%    | 8%  | 14%             | 6%              | 6%                 | 6%                    | 13%                  | 9%         | 1%                | 8%       | 23%     | 1%                                               | 17%                                    |  |
| Not important                                                                                                                     |                   | 6      | 4    | 2      | 3      | 3         | 4     | 1     | 1   | 4               | 3               | -                  | -                     | 2                    | 3          | 3                 | 1        | 3       | 0                                                | 5                                      |  |
|                                                                                                                                   |                   | 1%     | 1%   | 0%     | 1%     | 1%        | 2%    | 0%    | 0%  | 1%              | 1%              | -                  | -                     | 1%                   | 1%         | 1%                | 0%       | 1%      | 0%                                               | 1%                                     |  |
| DON'T<br>KNOW/REFUSED                                                                                                             |                   | 5      | 4    | 1      | 4      | 1         | -     | -     | 5   | -               | 1               | 4                  | 4                     | 1                    | -          | 4                 | -        | 1       | 4                                                | 1                                      |  |
|                                                                                                                                   |                   | 1%     | 1%   | 0%     | 1%     | 0%        | -     | -     | 1%  | -               | 0%              | 1%                 | 2%                    | 0%                   | -          | 1%                | -        | 0%      | 1%                                               | 0%                                     |  |
| COPYRIGHT: 2024, GALLUP, INC.                                                                                                     |                   |        |      |        |        |           |       |       |     |                 |                 |                    |                       |                      |            |                   |          |         |                                                  |                                        |  |
|                                                                                                                                   |                   |        |      |        |        |           |       |       |     |                 |                 |                    |                       |                      |            |                   |          |         |                                                  |                                        |  |
| GALLUP POLL SOCIAL SURVEY<br>September 2024<br>Registered Voters<br>Public Release Data                                           |                   |        |      |        |        |           |       |       |     |                 |                 |                    |                       |                      |            |                   |          |         |                                                  |                                        |  |
| QN9B: Importance to Vote: Foreign affairs BY Total + Gender + Race I + Age + Education + Party I.D. + Household Income + Ideology |                   |        |      |        |        |           |       |       |     |                 |                 |                    |                       |                      |            |                   |          |         |                                                  |                                        |  |
|                                                                                                                                   |                   | Gender |      |        | Race I |           | Age   |       |     | Education       |                 |                    | Household Income      |                      |            | Ideology          |          |         | Party I.D. with Leaners                          |                                        |  |
|                                                                                                                                   |                   |        |      |        |        |           |       |       |     |                 |                 |                    |                       |                      |            |                   |          |         | Total<br>Republi-<br>can/Lean<br>Republi-<br>can | Total<br>Democrat/<br>Lean<br>Democrat |  |
|                                                                                                                                   |                   | Total  | Male | Female | White  | Non-white | 18-34 | 35-54 | 55+ | College<br>Grad | Some<br>College | HS Grad<br>or Less | Less than<br>\$50,000 | \$50,000-<br>100,000 | \$100,000+ | Conservati-<br>ve | Moderate | Liberal |                                                  |                                        |  |
| Total                                                                                                                             | Unweighte-<br>d n | 941    | 508  | 424    | 734    | 188       | 100   | 248   | 580 | 458             | 300             | 177                | 198                   | 299                  | 349        | 388               | 342      | 206     | 487                                              | 427                                    |  |
|                                                                                                                                   | Weighted<br>n     | 897    | 437  | 447    | 642    | 242       | 181   | 300   | 403 | 349             | 261             | 282                | 209                   | 284                  | 318        | 339               | 332      | 217     | 427                                              | 432                                    |  |
| Extremely important                                                                                                               |                   | 280    | 130  | 149    | 217    | 60        | 25    | 90    | 160 | 103             | 86              | 90                 | 69                    | 89                   | 99         | 128               | 98       | 51      | 155                                              | 115                                    |  |
|                                                                                                                                   |                   | 31%    | 30%  | 33%    | 34%    | 25%       | 14%   | 30%   | 40% | 29%             | 33%             | 32%                | 33%                   | 31%                  | 31%        | 38%               | 30%      | 24%     | 36%                                              | 27%                                    |  |
| Very important                                                                                                                    |                   | 353    | 195  | 153    | 244    | 106       | 67    | 121   | 160 | 159             | 92              | 99                 | 81                    | 112                  | 125        | 136               | 133      | 81      | 167                                              | 177                                    |  |
|                                                                                                                                   |                   | 39%    | 45%  | 34%    | 38%    | 44%       | 37%   | 40%   | 40% | 46%             | 35%             | 35%                | 39%                   | 40%                  | 39%        | 40%               | 40%      | 37%     | 39%                                              | 41%                                    |  |
| Somewhat important                                                                                                                |                   | 226    | 100  | 119    | 156    | 66        | 82    | 80    | 63  | 83              | 72              | 71                 | 41                    | 78                   | 88         | 62                | 95       | 68      | 87                                               | 127                                    |  |
|                                                                                                                                   |                   | 25%    | 23%  | 27%    | 24%    | 27%       | 45%   | 27%   | 16% | 24%             | 28%             | 25%                | 20%                   | 27%                  | 28%        | 18%               | 29%      | 31%     | 20%                                              | 29%                                    |  |
| Not important                                                                                                                     |                   | 26     | 10   | 16     | 21     | 3         | 8     | 4     | 14  | 4               | 10              | 12                 | 13                    | 5                    | 6          | 6                 | 6        | 14      | 13                                               | 6                                      |  |
|                                                                                                                                   |                   | 3%     | 2%   | 4%     | 3%     | 1%        | 4%    | 1%    | 3%  | 1%              | 4%              | 4%                 | 6%                    | 2%                   | 2%         | 2%                | 2%       | 6%      | 3%                                               | 1%                                     |  |
| DON'T<br>KNOW/REFUSED                                                                                                             |                   | 11     | 1    | 10     | 5      | 7         | -     | 6     | 6   | -               | -               | 10                 | 6                     | -                    | 1          | 8                 | -        | 4       | 5                                                | 7                                      |  |
|                                                                                                                                   |                   | 1%     | 0%   | 2%     | 1%     | 3%        | -     | 2%    | 1%  | -               | -               | 4%                 | 3%                    | -                    | 0%         | 2%                | -        | 2%      | 1%                                               | 2%                                     |  |
| COPYRIGHT: 2024, GALLUP, INC.                                                                                                     |                   |        |      |        |        |           |       |       |     |                 |                 |                    |                       |                      |            |                   |          |         |                                                  |                                        |  |

| GALLUP POLL SOCIAL SURVEY                                                                                                    |              |        |      |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
|------------------------------------------------------------------------------------------------------------------------------|--------------|--------|------|--------|--------|-----------|-------|-------|-----|--------------|--------------|-----------------|--------------------|------------------|------------|--------------|----------|---------|----------------------------------|------------------------------|--|
| September 2024                                                                                                               |              |        |      |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
| Registered Voters                                                                                                            |              |        |      |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
| Public Release Data                                                                                                          |              |        |      |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
| QN9C: Importance to Vote: Healthcare BY Total + Gender + Race I + Age + Education + Party I.D. + Household Income + Ideology |              |        |      |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
|                                                                                                                              |              | Gender |      |        | Race I |           | Age   |       |     | Education    |              |                 | Household Income   |                  |            | Ideology     |          |         | Party I.D. with Leaners          |                              |  |
|                                                                                                                              |              | Total  | Male | Female | White  | Non-white | 18-34 | 35-54 | 55+ | College Grad | Some College | HS Grad or Less | Less than \$50,000 | \$50,000-100,000 | \$100,000+ | Conservative | Moderate | Liberal | Total Republican/Lean Republican | Total Democrat/Lean Democrat |  |
| Total                                                                                                                        | Unweighted n | 941    | 508  | 424    | 734    | 188       | 100   | 248   | 580 | 458          | 300          | 177             | 198                | 299              | 349        | 388          | 342      | 206     | 487                              | 427                          |  |
|                                                                                                                              | Weighted n   | 897    | 437  | 447    | 642    | 242       | 181   | 300   | 403 | 349          | 261          | 282             | 209                | 284              | 318        | 339          | 332      | 217     | 427                              | 432                          |  |
| Extremely important                                                                                                          |              | 336    | 143  | 187    | 231    | 101       | 69    | 104   | 158 | 124          | 103          | 108             | 100                | 102              | 111        | 104          | 132      | 96      | 130                              | 195                          |  |
|                                                                                                                              |              | 37%    | 33%  | 42%    | 36%    | 42%       | 38%   | 35%   | 39% | 36%          | 39%          | 38%             | 48%                | 36%              | 35%        | 31%          | 40%      | 44%     | 30%                              | 45%                          |  |
| Very important                                                                                                               |              | 381    | 177  | 200    | 267    | 109       | 72    | 124   | 180 | 151          | 107          | 121             | 77                 | 120              | 131        | 135          | 140      | 102     | 172                              | 191                          |  |
|                                                                                                                              |              | 42%    | 40%  | 45%    | 42%    | 45%       | 40%   | 41%   | 45% | 43%          | 41%          | 43%             | 37%                | 42%              | 41%        | 40%          | 42%      | 47%     | 40%                              | 44%                          |  |
| Somewhat important                                                                                                           |              | 154    | 104  | 47     | 127    | 24        | 39    | 57    | 55  | 68           | 44           | 40              | 29                 | 50               | 69         | 88           | 48       | 18      | 113                              | 40                           |  |
|                                                                                                                              |              | 17%    | 24%  | 10%    | 20%    | 10%       | 22%   | 19%   | 14% | 19%          | 17%          | 14%             | 14%                | 18%              | 22%        | 26%          | 14%      | 8%      | 26%                              | 9%                           |  |
| Not important                                                                                                                |              | 26     | 13   | 13     | 17     | 8         | 1     | 15    | 9   | 6            | 7            | 13              | 3                  | 13               | 8          | 13           | 13       | -       | 12                               | 6                            |  |
|                                                                                                                              |              | 3%     | 3%   | 3%     | 3%     | 3%        | 1%    | 5%    | 2%  | 2%           | 3%           | 4%              | 2%                 | 4%               | 2%         | 4%           | 4%       | -       | 3%                               | 1%                           |  |
| COPYRIGHT: 2024, GALLUP, INC.                                                                                                |              |        |      |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
|                                                                                                                              |              |        |      |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
| GALLUP POLL SOCIAL SURVEY                                                                                                    |              |        |      |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
| September 2024                                                                                                               |              |        |      |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
| Registered Voters                                                                                                            |              |        |      |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
| Public Release Data                                                                                                          |              |        |      |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
| QN9D: Importance to Vote: Abortion BY Total + Gender + Race I + Age + Education + Party I.D. + Household Income + Ideology   |              |        |      |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
|                                                                                                                              |              | Gender |      |        | Race I |           | Age   |       |     | Education    |              |                 | Household Income   |                  |            | Ideology     |          |         | Party I.D. with Leaners          |                              |  |
|                                                                                                                              |              | Total  | Male | Female | White  | Non-white | 18-34 | 35-54 | 55+ | College Grad | Some College | HS Grad or Less | Less than \$50,000 | \$50,000-100,000 | \$100,000+ | Conservative | Moderate | Liberal | Total Republican/Lean Republican | Total Democrat/Lean Democrat |  |
| Total                                                                                                                        | Unweighted n | 941    | 508  | 424    | 734    | 188       | 100   | 248   | 580 | 458          | 300          | 177             | 198                | 299              | 349        | 388          | 342      | 206     | 487                              | 427                          |  |
|                                                                                                                              | Weighted n   | 897    | 437  | 447    | 642    | 242       | 181   | 300   | 403 | 349          | 261          | 282             | 209                | 284              | 318        | 339          | 332      | 217     | 427                              | 432                          |  |
| Extremely important                                                                                                          |              | 333    | 122  | 206    | 235    | 92        | 64    | 114   | 151 | 145          | 86           | 102             | 69                 | 109              | 124        | 98           | 122      | 109     | 108                              | 211                          |  |
|                                                                                                                              |              | 37%    | 28%  | 46%    | 37%    | 38%       | 35%   | 38%   | 37% | 42%          | 33%          | 36%             | 33%                | 38%              | 39%        | 29%          | 37%      | 50%     | 25%                              | 49%                          |  |
| Very important                                                                                                               |              | 264    | 129  | 129    | 173    | 89        | 54    | 90    | 116 | 101          | 77           | 83              | 66                 | 88               | 85         | 82           | 100      | 83      | 101                              | 145                          |  |
|                                                                                                                              |              | 29%    | 30%  | 29%    | 27%    | 37%       | 30%   | 30%   | 29% | 29%          | 30%          | 29%             | 32%                | 31%              | 27%        | 24%          | 30%      | 38%     | 24%                              | 34%                          |  |
| Somewhat important                                                                                                           |              | 189    | 113  | 74     | 147    | 40        | 40    | 65    | 81  | 69           | 59           | 60              | 49                 | 53               | 72         | 99           | 73       | 16      | 124                              | 62                           |  |
|                                                                                                                              |              | 21%    | 26%  | 17%    | 23%    | 17%       | 22%   | 22%   | 20% | 20%          | 23%          | 21%             | 23%                | 18%              | 23%        | 29%          | 22%      | 7%      | 29%                              | 14%                          |  |
| Not important                                                                                                                |              | 108    | 71   | 36     | 86     | 19        | 24    | 30    | 55  | 34           | 37           | 37              | 25                 | 34               | 37         | 59           | 38       | 8       | 92                               | 14                           |  |
|                                                                                                                              |              | 12%    | 16%  | 8%     | 13%    | 8%        | 13%   | 10%   | 14% | 10%          | 14%          | 13%             | 12%                | 12%              | 12%        | 17%          | 11%      | 4%      | 21%                              | 3%                           |  |
| DON'T KNOW/REFUSED                                                                                                           |              | 2      | 1    | 1      | 1      | 1         | -     | 1     | 1   | 1            | 1            | -               | -                  | 1                | -          | 2            | -        | -       | 2                                | -                            |  |
|                                                                                                                              |              | 0%     | 0%   | 0%     | 0%     | 0%        | -     | 0%    | 0%  | 0%           | 1%           | -               | -                  | 0%               | -          | 1%           | -        | -       | 0%                               | -                            |  |
| COPYRIGHT: 2024, GALLUP, INC.                                                                                                |              |        |      |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |

DATA FOR QN 9E-V NOT SHOWN DUE TO SAMPLE SIZE

| GALLUP POLL SOCIAL SURVEY<br>September 2024<br>Registered Voters<br>Public Release Data                                             |              |        |      |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|------|--------|--------|-----------|-------|-------|-----|--------------|--------------|-----------------|--------------------|------------------|------------|--------------|----------|---------|----------------------------------|------------------------------|--|
| QN109A: Candidate Better on the Economy BY Total + Gender + Race I + Age + Education + Party I.D. + Household Income + Ideology     |              |        |      |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
|                                                                                                                                     |              | Gender |      |        | Race I |           | Age   |       |     | Education    |              |                 | Household Income   |                  |            | Ideology     |          |         | Party I.D. with Leaners          |                              |  |
|                                                                                                                                     |              | Total  | Male | Female | White  | Non-white | 18-34 | 35-54 | 55+ | College Grad | Some College | HS Grad or Less | Less than \$50,000 | \$50,000-100,000 | \$100,000+ | Conservative | Moderate | Liberal | Total Republican/Lean Republican | Total Democrat/Lean Democrat |  |
| Total                                                                                                                               | Unweighted n | 941    | 508  | 424    | 734    | 188       | 100   | 248   | 580 | 458          | 300          | 177             | 198                | 299              | 349        | 388          | 342      | 206     | 487                              | 427                          |  |
|                                                                                                                                     | Weighted n   | 897    | 437  | 447    | 642    | 242       | 181   | 300   | 403 | 349          | 261          | 282             | 209                | 284              | 318        | 339          | 332      | 217     | 427                              | 432                          |  |
| Kamala Harris                                                                                                                       |              | 401    | 163  | 226    | 256    | 144       | 82    | 132   | 181 | 193          | 102          | 103             | 93                 | 128              | 152        | 34           | 177      | 186     | 6                                | 382                          |  |
|                                                                                                                                     |              | 45%    | 37%  | 51%    | 40%    | 59%       | 45%   | 44%   | 45% | 55%          | 39%          | 37%             | 44%                | 45%              | 48%        | 10%          | 53%      | 86%     | 1%                               | 88%                          |  |
| Donald Trump                                                                                                                        |              | 486    | 270  | 214    | 381    | 95        | 98    | 162   | 219 | 152          | 154          | 178             | 113                | 153              | 163        | 301          | 153      | 28      | 416                              | 46                           |  |
|                                                                                                                                     |              | 54%    | 62%  | 48%    | 59%    | 39%       | 54%   | 54%   | 54% | 44%          | 59%          | 63%             | 54%                | 54%              | 51%        | 89%          | 46%      | 13%     | 97%                              | 11%                          |  |
| SAME (vol.)                                                                                                                         |              | 6      | 3    | 2      | 1      | 4         | 1     | 1     | 3   | 1            | 3            | 1               | 2                  | 2                | 2          | 3            | 2        | -       | 2                                | 2                            |  |
|                                                                                                                                     |              | 1%     | 1%   | 1%     | 0%     | 1%        | 1%    | 0%    | 1%  | 0%           | 1%           | 0%              | 1%                 | 1%               | 1%         | 1%           | 1%       | -       | 1%                               | 0%                           |  |
| DON'T KNOW/REFUSED                                                                                                                  |              | 4      | -    | 4      | 4      | -         | -     | 4     | -   | 3            | 2            | -               | 2                  | 1                | 2          | 1            | -        | 2       | 3                                | 2                            |  |
|                                                                                                                                     |              | 0%     | -    | 1%     | 1%     | -         | -     | 1%    | -   | 1%           | 1%           | -               | 1%                 | 0%               | 1%         | 0%           | -        | 1%      | 1%                               | 0%                           |  |
| COPYRIGHT: 2024, GALLUP, INC.                                                                                                       |              |        |      |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
|                                                                                                                                     |              |        |      |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
| GALLUP POLL SOCIAL SURVEY<br>September 2024<br>Registered Voters<br>Public Release Data                                             |              |        |      |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
| QN109B: Candidate Better on Foreign Affairs BY Total + Gender + Race I + Age + Education + Party I.D. + Household Income + Ideology |              |        |      |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
|                                                                                                                                     |              | Gender |      |        | Race I |           | Age   |       |     | Education    |              |                 | Household Income   |                  |            | Ideology     |          |         | Party I.D. with Leaners          |                              |  |
|                                                                                                                                     |              | Total  | Male | Female | White  | Non-white | 18-34 | 35-54 | 55+ | College Grad | Some College | HS Grad or Less | Less than \$50,000 | \$50,000-100,000 | \$100,000+ | Conservative | Moderate | Liberal | Total Republican/Lean Republican | Total Democrat/Lean Democrat |  |
| Total                                                                                                                               | Unweighted n | 941    | 508  | 424    | 734    | 188       | 100   | 248   | 580 | 458          | 300          | 177             | 198                | 299              | 349        | 388          | 342      | 206     | 487                              | 427                          |  |
|                                                                                                                                     | Weighted n   | 897    | 437  | 447    | 642    | 242       | 181   | 300   | 403 | 349          | 261          | 282             | 209                | 284              | 318        | 339          | 332      | 217     | 427                              | 432                          |  |
| Kamala Harris                                                                                                                       |              | 419    | 174  | 233    | 272    | 144       | 83    | 145   | 185 | 206          | 106          | 103             | 99                 | 133              | 164        | 40           | 186      | 189     | 16                               | 390                          |  |
|                                                                                                                                     |              | 47%    | 40%  | 52%    | 42%    | 60%       | 46%   | 48%   | 46% | 59%          | 41%          | 36%             | 47%                | 47%              | 52%        | 12%          | 56%      | 87%     | 4%                               | 90%                          |  |
| Donald Trump                                                                                                                        |              | 469    | 260  | 208    | 364    | 94        | 98    | 150   | 214 | 139          | 151          | 177             | 107                | 147              | 152        | 294          | 143      | 27      | 406                              | 39                           |  |
|                                                                                                                                     |              | 52%    | 59%  | 47%    | 57%    | 39%       | 54%   | 50%   | 53% | 40%          | 58%          | 63%             | 51%                | 52%              | 48%        | 87%          | 43%      | 13%     | 95%                              | 9%                           |  |
| SAME (vol.)                                                                                                                         |              | 3      | 2    | 1      | 1      | 2         | -     | 1     | 1   | 1            | 2            | -               | 1                  | 1                | 1          | 1            | 1        | -       | 1                                | 1                            |  |
|                                                                                                                                     |              | 0%     | 0%   | 0%     | 0%     | 1%        | -     | 0%    | 0%  | 0%           | 1%           | -               | 0%                 | 0%               | 0%         | 0%           | 0%       | -       | 0%                               | 0%                           |  |
| DON'T KNOW/REFUSED                                                                                                                  |              | 7      | 1    | 5      | 5      | 1         | -     | 3     | 3   | 3            | 2            | 2               | 2                  | 3                | 1          | 3            | 2        | -       | 5                                | 2                            |  |
|                                                                                                                                     |              | 1%     | 0%   | 1%     | 1%     | 0%        | -     | 1%    | 1%  | 1%           | 1%           | 1%              | 1%                 | 1%               | 0%         | 1%           | 1%       | -       | 1%                               | 0%                           |  |
| COPYRIGHT: 2024, GALLUP, INC.                                                                                                       |              |        |      |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |

| GALLUP POLL SOCIAL SURVEY                                                                                                       |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|-------|--------|--------|--------|-----------|-------|-------|-----|--------------|--------------|-----------------|--------------------|------------------|------------|--------------|----------|---------|----------------------------------|------------------------------|
| September 2024                                                                                                                  |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |
| Registered Voters                                                                                                               |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |
| Public Release Data                                                                                                             |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |
| QN109C: Candidate Better on Immigration BY Total + Gender + Race I + Age + Education + Party I.D. + Household Income + Ideology |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |
|                                                                                                                                 |              | Total | Gender |        | Race I |           | Age   |       |     | Education    |              |                 | Household Income   |                  |            | Ideology     |          |         | Party I.D. with Leaners          |                              |
|                                                                                                                                 |              |       | Male   | Female | White  | Non-white | 18-34 | 35-54 | 55+ | College Grad | Some College | HS Grad or Less | Less than \$50,000 | \$50,000-100,000 | \$100,000+ | Conservative | Moderate | Liberal | Republican/Lean Republican       | Democrat/Lean Democrat       |
| Total                                                                                                                           | Unweighted n | 941   | 508    | 424    | 734    | 188       | 100   | 248   | 580 | 458          | 300          | 177             | 198                | 299              | 349        | 388          | 342      | 206     | 487                              | 427                          |
|                                                                                                                                 | Weighted n   | 897   | 437    | 447    | 642    | 242       | 181   | 300   | 403 | 349          | 261          | 282             | 209                | 284              | 318        | 339          | 332      | 217     | 427                              | 432                          |
| Kamala Harris                                                                                                                   |              | 403   | 160    | 231    | 255    | 145       | 85    | 138   | 175 | 197          | 96           | 107             | 100                | 124              | 153        | 42           | 171      | 187     | 10                               | 381                          |
|                                                                                                                                 |              | 45%   | 37%    | 52%    | 40%    | 60%       | 47%   | 46%   | 43% | 56%          | 37%          | 38%             | 48%                | 43%              | 48%        | 12%          | 52%      | 86%     | 2%                               | 88%                          |
| Donald Trump                                                                                                                    |              | 485   | 271    | 212    | 382    | 92        | 96    | 154   | 228 | 149          | 158          | 175             | 108                | 157              | 162        | 295          | 158      | 27      | 415                              | 46                           |
|                                                                                                                                 |              | 54%   | 62%    | 47%    | 60%    | 38%       | 53%   | 51%   | 56% | 43%          | 61%          | 62%             | 51%                | 55%              | 51%        | 87%          | 48%      | 13%     | 97%                              | 11%                          |
| SAME (vol.)                                                                                                                     |              | 5     | 3      | 2      | 2      | 3         | -     | 4     | -   | 2            | 3            | -               | -                  | 1                | 3          | 1            | 1        | 2       | -                                | 3                            |
|                                                                                                                                 |              | 1%    | 1%     | 1%     | 0%     | 1%        | -     | 1%    | -   | 1%           | 1%           | -               | -                  | 0%               | 1%         | 0%           | 0%       | 1%      | -                                | 1%                           |
| DON'T KNOW/REFUSED                                                                                                              |              | 4     | 2      | 2      | 2      | 2         | -     | 3     | 0   | 0            | 3            | -               | 2                  | 2                | -          | 1            | 2        | -       | 3                                | 2                            |
|                                                                                                                                 |              | 0%    | 1%     | 0%     | 0%     | 1%        | -     | 1%    | 0%  | 0%           | 1%           | -               | 1%                 | 1%               | -          | 0%           | 1%       | -       | 1%                               | 0%                           |
| COPYRIGHT: 2024, GALLUP, INC.                                                                                                   |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |
|                                                                                                                                 |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |
| GALLUP POLL SOCIAL SURVEY                                                                                                       |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |
| September 2024                                                                                                                  |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |
| Registered Voters                                                                                                               |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |
| Public Release Data                                                                                                             |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |
| QN109D: Candidate Better on Healthcare BY Total + Gender + Race I + Age + Education + Party I.D. + Household Income + Ideology  |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |
|                                                                                                                                 |              | Total | Gender |        | Race I |           | Age   |       |     | Education    |              |                 | Household Income   |                  |            | Ideology     |          |         | Party I.D. with Leaners          |                              |
|                                                                                                                                 |              |       | Male   | Female | White  | Non-white | 18-34 | 35-54 | 55+ | College Grad | Some College | HS Grad or Less | Less than \$50,000 | \$50,000-100,000 | \$100,000+ | Conservative | Moderate | Liberal | Total Republican/Lean Republican | Total Democrat/Lean Democrat |
| Total                                                                                                                           | Unweighted n | 941   | 508    | 424    | 734    | 188       | 100   | 248   | 580 | 458          | 300          | 177             | 198                | 299              | 349        | 388          | 342      | 206     | 487                              | 427                          |
|                                                                                                                                 | Weighted n   | 897   | 437    | 447    | 642    | 242       | 181   | 300   | 403 | 349          | 261          | 282             | 209                | 284              | 318        | 339          | 332      | 217     | 427                              | 432                          |
| Kamala Harris                                                                                                                   |              | 488   | 213    | 263    | 321    | 164       | 120   | 164   | 198 | 230          | 130          | 124             | 116                | 156              | 183        | 56           | 232      | 197     | 54                               | 416                          |
|                                                                                                                                 |              | 54%   | 49%    | 59%    | 50%    | 68%       | 66%   | 55%   | 49% | 66%          | 50%          | 44%             | 55%                | 55%              | 57%        | 17%          | 70%      | 91%     | 13%                              | 96%                          |
| Donald Trump                                                                                                                    |              | 391   | 211    | 179    | 308    | 73        | 56    | 127   | 202 | 115          | 123          | 151             | 87                 | 123              | 130        | 273          | 95       | 19      | 358                              | 16                           |
|                                                                                                                                 |              | 44%   | 48%    | 40%    | 48%    | 30%       | 31%   | 42%   | 50% | 33%          | 47%          | 54%             | 41%                | 43%              | 41%        | 80%          | 29%      | 9%      | 84%                              | 4%                           |
| SAME (vol.)                                                                                                                     |              | 6     | 6      | -      | 3      | 3         | 2     | 2     | 1   | 1            | 3            | 2               | 3                  | 2                | 1          | 4            | 1        | 1       | 5                                | -                            |
|                                                                                                                                 |              | 1%    | 1%     | -      | 1%     | 1%        | 1%    | 1%    | 0%  | 0%           | 1%           | 1%              | 1%                 | 1%               | 0%         | 1%           | 0%       | 0%      | 1%                               | -                            |
| DON'T KNOW/REFUSED                                                                                                              |              | 12    | 6      | 6      | 9      | 3         | 3     | 7     | 2   | 3            | 5            | 4               | 4                  | 3                | 4          | 6            | 4        | -       | 10                               | -                            |
|                                                                                                                                 |              | 1%    | 1%     | 1%     | 1%     | 1%        | 2%    | 2%    | 0%  | 1%           | 2%           | 1%              | 2%                 | 1%               | 1%         | 2%           | 1%       | -       | 2%                               | -                            |
| COPYRIGHT: 2024, GALLUP, INC.                                                                                                   |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |

| GALLUP POLL SOCIAL SURVEY                                                                                                    |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
|------------------------------------------------------------------------------------------------------------------------------|--------------|-------|--------|--------|--------|-----------|-------|-------|-----|--------------|--------------|-----------------|--------------------|------------------|------------|--------------|----------|---------|----------------------------------|------------------------------|--|
| September 2024                                                                                                               |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
| Registered Voters                                                                                                            |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
| Public Release Data                                                                                                          |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
| QN109E: Candidate Better on Abortion BY Total + Gender + Race I + Age + Education + Party I.D. + Household Income + Ideology |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
|                                                                                                                              |              | Total | Gender |        | Race I |           | Age   |       |     | Education    |              |                 | Household Income   |                  |            | Ideology     |          |         | Party I.D. with Leaners          |                              |  |
|                                                                                                                              |              |       | Male   | Female | White  | Non-white | 18-34 | 35-54 | 55+ | College Grad | Some College | HS Grad or Less | Less than \$50,000 | \$50,000-100,000 | \$100,000+ | Conservative | Moderate | Liberal | Total Republican/Lean Republican | Total Democrat/Lean Democrat |  |
| Total                                                                                                                        | Unweighted n | 941   | 508    | 424    | 734    | 188       | 100   | 248   | 580 | 458          | 300          | 177             | 198                | 299              | 349        | 388          | 342      | 206     | 487                              | 427                          |  |
|                                                                                                                              | Weighted n   | 897   | 437    | 447    | 642    | 242       | 181   | 300   | 403 | 349          | 261          | 282             | 209                | 284              | 318        | 339          | 332      | 217     | 427                              | 432                          |  |
| Kamala Harris                                                                                                                |              | 506   | 214    | 279    | 327    | 174       | 119   | 174   | 207 | 232          | 136          | 134             | 126                | 153              | 190        | 63           | 240      | 196     | 68                               | 413                          |  |
|                                                                                                                              |              | 56%   | 49%    | 62%    | 51%    | 72%       | 66%   | 58%   | 51% | 66%          | 52%          | 48%             | 60%                | 54%              | 60%        | 19%          | 72%      | 91%     | 16%                              | 96%                          |  |
| Donald Trump                                                                                                                 |              | 362   | 210    | 150    | 291    | 64        | 60    | 110   | 184 | 108          | 116          | 135             | 77                 | 122              | 120        | 264          | 81       | 16      | 335                              | 17                           |  |
|                                                                                                                              |              | 40%   | 48%    | 34%    | 45%    | 27%       | 33%   | 37%   | 46% | 31%          | 45%          | 48%             | 37%                | 43%              | 38%        | 78%          | 24%      | 7%      | 78%                              | 4%                           |  |
| SAME (vol.)                                                                                                                  |              | 8     | 6      | 3      | 6      | 1         | 1     | 5     | 2   | 5            | 2            | 1               | 1                  | 2                | 4          | 3            | 4        | 1       | 6                                | 1                            |  |
|                                                                                                                              |              | 1%    | 1%     | 1%     | 1%     | 1%        | 0%    | 2%    | 1%  | 1%           | 1%           | 0%              | 1%                 | 1%               | 1%         | 1%           | 1%       | 0%      | 1%                               | 0%                           |  |
| DON'T KNOW/REFUSED                                                                                                           |              | 22    | 7      | 15     | 18     | 2         | 1     | 10    | 10  | 5            | 6            | 11              | 5                  | 8                | 5          | 9            | 8        | 4       | 18                               | 1                            |  |
|                                                                                                                              |              | 2%    | 1%     | 3%     | 3%     | 1%        | 1%    | 3%    | 2%  | 1%           | 2%           | 4%              | 3%                 | 3%               | 1%         | 3%           | 2%       | 2%      | 4%                               | 0%                           |  |
| COPYRIGHT: 2024, GALLUP, INC.                                                                                                |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
|                                                                                                                              |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |

| GALLUP POLL SOCIAL SURVEY                                                                                                          |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|--------|--------|--------|-----------|-------|-------|-----|--------------|--------------|-----------------|--------------------|------------------|------------|--------------|----------|---------|----------------------------------|------------------------------|--|
| September 2024                                                                                                                     |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
| Registered Voters                                                                                                                  |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
| Public Release Data                                                                                                                |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
| QN109F: Candidate Better on Climate change BY Total + Gender + Race I + Age + Education + Party I.D. + Household Income + Ideology |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |
|                                                                                                                                    |              | Total | Gender |        | Race I |           | Age   |       |     | Education    |              |                 | Household Income   |                  |            | Ideology     |          |         | Party I.D. with Leaners          |                              |  |
|                                                                                                                                    |              |       | Male   | Female | White  | Non-white | 18-34 | 35-54 | 55+ | College Grad | Some College | HS Grad or Less | Less than \$50,000 | \$50,000-100,000 | \$100,000+ | Conservative | Moderate | Liberal | Total Republican/Lean Republican | Total Democrat/Lean Democrat |  |
| Total                                                                                                                              | Unweighted n | 941   | 508    | 424    | 734    | 188       | 100   | 248   | 580 | 458          | 300          | 177             | 198                | 299              | 349        | 388          | 342      | 206     | 487                              | 427                          |  |
|                                                                                                                                    | Weighted n   | 897   | 437    | 447    | 642    | 242       | 181   | 300   | 403 | 349          | 261          | 282             | 209                | 284              | 318        | 339          | 332      | 217     | 427                              | 432                          |  |
| Kamala Harris                                                                                                                      |              | 545   | 249    | 283    | 370    | 169       | 140   | 185   | 213 | 252          | 150          | 139             | 125                | 175              | 209        | 80           | 261      | 200     | 107                              | 418                          |  |
|                                                                                                                                    |              | 61%   | 57%    | 63%    | 58%    | 70%       | 77%   | 62%   | 53% | 72%          | 58%          | 49%             | 60%                | 62%              | 66%        | 24%          | 79%      | 92%     | 25%                              | 97%                          |  |
| Donald Trump                                                                                                                       |              | 318   | 172    | 145    | 250    | 62        | 36    | 107   | 169 | 90           | 96           | 129             | 79                 | 102              | 95         | 243          | 63       | 8       | 294                              | 11                           |  |
|                                                                                                                                    |              | 35%   | 39%    | 32%    | 39%    | 25%       | 20%   | 36%   | 42% | 26%          | 37%          | 46%             | 38%                | 36%              | 30%        | 72%          | 19%      | 4%      | 69%                              | 3%                           |  |
| SAME (vol.)                                                                                                                        |              | 8     | 5      | 4      | 6      | 1         | -     | 5     | 4   | 2            | 7            | -               | 1                  | 2                | 4          | 2            | 5        | 1       | 6                                | 0                            |  |
|                                                                                                                                    |              | 1%    | 1%     | 1%     | 1%     | 1%        | -     | 2%    | 1%  | 1%           | 3%           | -               | 1%                 | 1%               | 1%         | 1%           | 2%       | 0%      | 1%                               | 0%                           |  |
| DON'T KNOW/REFUSED                                                                                                                 |              | 26    | 10     | 16     | 16     | 10        | 5     | 4     | 17  | 5            | 7            | 13              | 4                  | 5                | 11         | 14           | 3        | 7       | 20                               | 2                            |  |
|                                                                                                                                    |              | 3%    | 2%     | 4%     | 3%     | 4%        | 3%    | 1%    | 4%  | 2%           | 3%           | 5%              | 2%                 | 2%               | 4%         | 4%           | 1%       | 3%      | 5%                               | 1%                           |  |
| COPYRIGHT: 2024, GALLUP, INC.                                                                                                      |              |       |        |        |        |           |       |       |     |              |              |                 |                    |                  |            |              |          |         |                                  |                              |  |

GALLUP POLL SOCIAL SURVEY  
September 2024  
Registered Voters  
Public Release Data

QN109G: Candidate Better on Gun policy BY Total + Gender + Race I + Age + Education + Party I.D. + Household Income + Ideology

|                    |              | Total | Gender |        | Race I |           | Age   |       |     | Education    |              |                 | Household Income   |                  |            | Ideology     |          |         | Party I.D. with Leaners |                              |  |
|--------------------|--------------|-------|--------|--------|--------|-----------|-------|-------|-----|--------------|--------------|-----------------|--------------------|------------------|------------|--------------|----------|---------|-------------------------|------------------------------|--|
|                    |              |       | Male   | Female | White  | Non-white | 18-34 | 35-54 | 55+ | College Grad | Some College | HS Grad or Less | Less than \$50,000 | \$50,000-100,000 | \$100,000+ | Conservative | Moderate | Liberal | Total Republican        | Total Democrat/Lean Democrat |  |
| Total              | Unweighted n | 941   | 508    | 424    | 734    | 188       | 100   | 248   | 580 | 458          | 300          | 177             | 198                | 299              | 349        | 388          | 342      | 206     | 487                     | 427                          |  |
|                    | Weighted n   | 897   | 437    | 447    | 642    | 242       | 181   | 300   | 403 | 349          | 261          | 282             | 209                | 284              | 318        | 339          | 332      | 217     | 427                     | 432                          |  |
| Kamala Harris      |              | 444   | 179    | 253    | 286    | 154       | 99    | 152   | 187 | 220          | 108          | 113             | 98                 | 142              | 172        | 47           | 196      | 198     | 27                      | 403                          |  |
|                    |              | 49%   | 41%    | 57%    | 44%    | 64%       | 55%   | 51%   | 46% | 63%          | 41%          | 40%             | 47%                | 50%              | 54%        | 14%          | 59%      | 92%     | 6%                      | 93%                          |  |
| Donald Trump       |              | 439   | 254    | 183    | 345    | 85        | 80    | 144   | 208 | 125          | 149          | 163             | 106                | 140              | 145        | 290          | 131      | 14      | 389                     | 26                           |  |
|                    |              | 49%   | 58%    | 41%    | 54%    | 35%       | 44%   | 48%   | 52% | 36%          | 57%          | 58%             | 51%                | 49%              | 45%        | 86%          | 39%      | 6%      | 91%                     | 6%                           |  |
| SAME (vol.)        |              | 4     | 2      | 2      | 1      | 3         | -     | 1     | 3   | 3            | 1            | -               | 0                  | 2                | 1          | 2            | 2        | -       | 2                       | 0                            |  |
|                    |              | 0%    | 1%     | 0%     | 0%     | 1%        | -     | 0%    | 1%  | 1%           | 1%           | -               | 0%                 | 1%               | 0%         | 1%           | 1%       | -       | 1%                      | 0%                           |  |
| DON'T KNOW/REFUSED |              | 10    | 1      | 9      | 10     | -         | 2     | 2     | 5   | 2            | 2            | 6               | 4                  | -                | 1          | 1            | 3        | 4       | 8                       | 2                            |  |
|                    |              | 1%    | 0%     | 2%     | 2%     | -         | 1%    | 1%    | 1%  | 0%           | 1%           | 2%              | 2%                 | -                | 0%         | 0%           | 1%       | 2%      | 2%                      | 0%                           |  |

COPYRIGHT: 2024, GALLUP, INC.

GALLUP POLL SOCIAL SURVEY  
September 2024  
Registered Voters  
Public Release Data

QN11A: Agree With Trump On Issues that Matter Most BY Total + Gender + Race I + Age + Education + Party I.D. + Household Income + Ideology

|                       |                  |       | Gender |        | Race I |           | Age   |       |     | Education       |                 |                    | Household Income      |                      |            | Ideology         |          |                                                | Party I.D. with Leaners                |     |  |
|-----------------------|------------------|-------|--------|--------|--------|-----------|-------|-------|-----|-----------------|-----------------|--------------------|-----------------------|----------------------|------------|------------------|----------|------------------------------------------------|----------------------------------------|-----|--|
|                       |                  |       |        |        |        |           |       |       |     |                 |                 |                    |                       |                      |            |                  |          | Total<br>Republica<br>n/Lean<br>Republica<br>n | Total<br>Democrat/<br>Lean<br>Democrat |     |  |
|                       |                  | Total | Male   | Female | White  | Non-white | 18-34 | 35-54 | 55+ | College<br>Grad | Some<br>College | HS Grad<br>or Less | Less than<br>\$50,000 | \$50,000-<br>100,000 | \$100,000+ | Conservati<br>ve | Moderate | Liberal                                        |                                        |     |  |
| Total                 | Unweighte<br>d n | 941   | 508    | 424    | 734    | 188       | 100   | 248   | 580 | 458             | 300             | 177                | 198                   | 299                  | 349        | 388              | 342      | 206                                            | 487                                    | 427 |  |
|                       | Weighted<br>n    | 897   | 437    | 447    | 642    | 242       | 181   | 300   | 403 | 349             | 261             | 282                | 209                   | 284                  | 318        | 339              | 332      | 217                                            | 427                                    | 432 |  |
| Agree with him/her    |                  | 439   | 246    | 192    | 350    | 80        | 79    | 143   | 211 | 131             | 144             | 162                | 102                   | 134                  | 150        | 297              | 118      | 19                                             | 404                                    | 20  |  |
|                       |                  | 49%   | 56%    | 43%    | 55%    | 33%       | 43%   | 48%   | 52% | 37%             | 55%             | 58%                | 49%                   | 47%                  | 47%        | 87%              | 35%      | 9%                                             | 95%                                    | 5%  |  |
| Disagree with him/her |                  | 452   | 186    | 254    | 290    | 158       | 100   | 156   | 190 | 216             | 116             | 117                | 105                   | 147                  | 168        | 41               | 211      | 197                                            | 21                                     | 412 |  |
|                       |                  | 50%   | 43%    | 57%    | 45%    | 65%       | 55%   | 52%   | 47% | 62%             | 44%             | 41%                | 50%                   | 52%                  | 53%        | 12%              | 63%      | 91%                                            | 5%                                     | 95% |  |
| DON'T<br>KNOW/REFUSED |                  | 6     | 5      | 1      | 2      | 4         | 3     | 1     | 2   | 2               | 1               | 3                  | 3                     | 3                    | 1          | 1                | 4        | 1                                              | 1                                      | 0   |  |
|                       |                  | 1%    | 1%     | 0%     | 0%     | 2%        | 1%    | 0%    | 1%  | 1%              | 1%              | 1%                 | 1%                    | 1%                   | 0%         | 0%               | 1%       | 0%                                             | 0%                                     | 0%  |  |

COPYRIGHT: 2024, GALLUP, INC.

GALLUP POLL SOCIAL SURVEY  
September 2024  
Registered Voters  
Public Release Data

QN11B: Agree With Harris On Issues that Matter Most BY Total + Gender + Race I + Age + Education + Party I.D. + Household Income + Ideology

|                       |                  |       | Gender |        | Race I |           | Age   |       |     | Education       |                 |                    | Household Income      |                      |            | Ideology         |          |         | Party I.D. with Leaners                    |                                        |
|-----------------------|------------------|-------|--------|--------|--------|-----------|-------|-------|-----|-----------------|-----------------|--------------------|-----------------------|----------------------|------------|------------------|----------|---------|--------------------------------------------|----------------------------------------|
|                       |                  |       |        |        |        |           |       |       |     |                 |                 |                    |                       |                      |            |                  |          |         | Total<br>Replica<br>n/Lean<br>Replica<br>n | Total<br>Democrat/<br>Lean<br>Democrat |
|                       |                  | Total | Male   | Female | White  | Non-white | 18-34 | 35-54 | 55+ | College<br>Grad | Some<br>College | HS Grad<br>or Less | Less than<br>\$50,000 | \$50,000-<br>100,000 | \$100,000+ | Conservati<br>ve | Moderate | Liberal |                                            |                                        |
| Total                 | Unweighte<br>d n | 941   | 508    | 424    | 734    | 188       | 100   | 248   | 580 | 458             | 300             | 177                | 198                   | 299                  | 349        | 388              | 342      | 206     | 487                                        | 427                                    |
|                       | Weighted<br>n    | 897   | 437    | 447    | 642    | 242       | 181   | 300   | 403 | 349             | 261             | 282                | 209                   | 284                  | 318        | 339              | 332      | 217     | 427                                        | 432                                    |
| Agree with him/her    |                  | 424   | 171    | 241    | 269    | 150       | 88    | 140   | 189 | 203             | 110             | 109                | 100                   | 135                  | 159        | 39               | 191      | 190     | 13                                         | 398                                    |
|                       |                  | 47%   | 39%    | 54%    | 42%    | 62%       | 49%   | 47%   | 47% | 58%             | 42%             | 39%                | 48%                   | 47%                  | 50%        | 11%              | 57%      | 88%     | 3%                                         | 92%                                    |
| Disagree with him/her |                  | 462   | 261    | 200    | 364    | 90        | 93    | 152   | 211 | 143             | 146             | 170                | 108                   | 142                  | 157        | 299              | 134      | 25      | 410                                        | 29                                     |
|                       |                  | 52%   | 60%    | 45%    | 57%    | 37%       | 51%   | 51%   | 52% | 41%             | 56%             | 60%                | 51%                   | 50%                  | 49%        | 88%              | 40%      | 12%     | 96%                                        | 7%                                     |
| DON'T<br>KNOW/REFUSED |                  | 11    | 4      | 6      | 8      | 2         | -     | 7     | 3   | 3               | 4               | 3                  | 1                     | 7                    | 2          | 2                | 8        | 1       | 4                                          | 5                                      |
|                       |                  | 1%    | 1%     | 1%     | 1%     | 1%        | -     | 2%    | 1%  | 1%              | 2%              | 1%                 | 1%                    | 3%                   | 1%         | 0%               | 2%       | 1%      | 1%                                         | 1%                                     |

COPYRIGHT: 2024, GALLUP, INC.

GALLUP POLL SOCIAL SURVEY  
September 2024  
Registered Voters  
Public Release Data

QN122: Approve of Israeli Military Action in Gaza BY Total + Gender + Race I + Age + Education + Party I.D. + Household Income + Ideology

|                    |              | Total | Gender |        | Race I |           | Age   |       |     | Education    |              |                 | Household Income   |                  |            | Ideology     |          |         | Party I.D. with Leaners          |                              |
|--------------------|--------------|-------|--------|--------|--------|-----------|-------|-------|-----|--------------|--------------|-----------------|--------------------|------------------|------------|--------------|----------|---------|----------------------------------|------------------------------|
|                    |              |       | Male   | Female | White  | Non-white | 18-34 | 35-54 | 55+ | College Grad | Some College | HS Grad or Less | Less than \$50,000 | \$50,000-100,000 | \$100,000+ | Conservative | Moderate | Liberal | Total Republican/Lean Republican | Total Democrat/Lean Democrat |
| Total              | Unweighted n | 941   | 508    | 424    | 734    | 188       | 100   | 248   | 580 | 458          | 300          | 177             | 198                | 299              | 349        | 388          | 342      | 206     | 487                              | 427                          |
|                    | Weighted n   | 897   | 437    | 447    | 642    | 242       | 181   | 300   | 403 | 349          | 261          | 282             | 209                | 284              | 318        | 339          | 332      | 217     | 427                              | 432                          |
| Approve            |              | 389   | 216    | 172    | 312    | 69        | 45    | 133   | 206 | 128          | 125          | 134             | 79                 | 123              | 146        | 236          | 118      | 30      | 289                              | 87                           |
|                    |              | 43%   | 49%    | 39%    | 49%    | 29%       | 25%   | 44%   | 51% | 37%          | 48%          | 48%             | 38%                | 43%              | 46%        | 69%          | 36%      | 14%     | 68%                              | 20%                          |
| Disapprove         |              | 426   | 191    | 224    | 277    | 145       | 118   | 138   | 163 | 187          | 112          | 124             | 101                | 139              | 153        | 72           | 183      | 171     | 104                              | 303                          |
|                    |              | 47%   | 44%    | 50%    | 43%    | 60%       | 65%   | 46%   | 40% | 53%          | 43%          | 44%             | 48%                | 49%              | 48%        | 21%          | 55%      | 79%     | 24%                              | 70%                          |
| DON'T KNOW/REFUSED |              | 83    | 30     | 51     | 53     | 28        | 19    | 28    | 34  | 35           | 23           | 24              | 29                 | 22               | 20         | 32           | 31       | 16      | 34                               | 42                           |
|                    |              | 9%    | 7%     | 11%    | 8%     | 12%       | 11%   | 9%    | 9%  | 10%          | 9%           | 9%              | 14%                | 8%               | 6%         | 9%           | 9%       | 7%      | 8%                               | 10%                          |

COPYRIGHT: 2024, GALLUP, INC.